

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Section-Township-Range: 8-265-2W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE SW NW

Location changed to:

7-265-2W

SW NE NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: water right information in WIMAS database, written description & area road map, position on plat map, and mapping tool & aerial photos on KGS website. initials: DR date: 6/9/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|                           |                           |                |                 |              |
|---------------------------|---------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                  | Section Number | Township Number | Range Number |
| County: <u>Sedgwick</u>   | <u>NE 1/4 SW 1/4 NW 4</u> | <u>08</u>      | <u>26 S</u>     | <u>02 W</u>  |

Distance and direction from nearest town or city street address of well if located within city?  
From 199th St W. and 69th N. 1/4 mi S + 1/4 mi W.

|                                                 |                                                   |
|-------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER: <u>Joe J Seeler</u>         | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: <u>602 Marion</u>      | Application Number: <u>6,113</u>                  |
| City, State, ZIP Code : <u>Colwich KS 67020</u> |                                                   |

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

|     |  |     |  |
|-----|--|-----|--|
| N W |  | N E |  |
|     |  |     |  |
| S W |  | S E |  |
|     |  |     |  |

S

4 DEPTH OF WELL.....90.....ft.

WELL'S STATIC WATER LEVEL...12.....ft.

WELL WAS USED AS:

|              |                          |                    |
|--------------|--------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply    | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden Only   | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning       | 12 Other.....      |

Was a chemical/bacteriological sample submitted to Department? Yes....No..  
 If yes, mo/day/yr sample was submitted.....

Water Well Disinfected: Yes..X.. No.....

5 TYPE OF BLANK CASING USED:

|         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter...8.....in. Was casing pulled? Yes..... No..X.. If yes, how much.....  
 Casing height above or below land surface.....10 Ft.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Plug Intervals: From 20 ft. to 3 ft., From.....ft. to .....ft., From..... to .....ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | <u>None</u> .....        |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | <u>open Field</u>        |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/Gas well    |                          |

Direction from well? ..... How many feet? .....

| FROM      | TO        | PLUGGING MATERIALS |
|-----------|-----------|--------------------|
| <u>0</u>  | <u>3</u>  | <u>Topsoil</u>     |
| <u>3</u>  | <u>20</u> | <u>Bentonite</u>   |
| <u>20</u> | <u>90</u> | <u>Gravel</u>      |
|           |           |                    |
|           |           |                    |
|           |           |                    |
|           |           |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)...1-15-01... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....238..... This Water Well Record was completed on (mo/day/year) ...1-17-01... under the business name of ....W. C. Wenger Irrigation... by (signature) .....W. C. Wenger.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.