

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
	County: Sedgwick	SE 1/4 SW 1/4 NW 1/4	20		T 26 S		R 2 E	W																								
Distance and direction from nearest town or city street address of well if located within city? Approximately 1 3/4 miles west and 1/2 mile south of Colwich																																
2	WATER WELL OWNER: City of Colwich RR#, St. Address, Box # P.O. Box 158 City, State, ZIP Code Colwich, KS 67030 Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF WELL <u>91</u> ft. WELL'S STATIC WATER LEVEL <u>29</u> ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other <u>Observation Well</u> Was a chemical / bacteriological sample submitted to Department? Yes <u> </u> No ☒ If yes, mo/day/yr sample was submitted <u> </u> Water Well Disinfected: Yes ☒ No <u> </u>																													
5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u> </u> No ☒ Casing height above or <u>below</u> land surface <u>48</u> in. If yes, how much <u> </u> Cut off <u> </u>																															
6	GROUT PLUG MATERIAL: 1 Neat Cement <u>2 Cement grout</u> 3 Bentonite 4 Other <u> </u> Grout Plug Intervals: From <u>30</u> ft. to <u>4</u> ft., From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage None known 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 14 Abandoned water well 4 Lateral lines 9 Feedyard 15 Oil well/Gas well 5 Cess Pool 10 Livestock pens Direction from well? <u> </u> How many feet? <u> </u>																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">91</td> <td style="text-align: center;">30</td> <td>Chlorinated Sand</td> </tr> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">4</td> <td>Concrete Grout</td> </tr> <tr> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td>Compacted Soil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	91	30	Chlorinated Sand	30	4	Concrete Grout	4	0	Compacted Soil												
FROM	TO	PLUGGING MATERIALS																														
91	30	Chlorinated Sand																														
30	4	Concrete Grout																														
4	0	Compacted Soil																														
7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>2-6-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/year) <u>2-7-01</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u></u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																