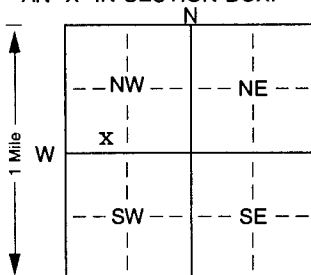


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>20</u>	<u>T</u> <u>26</u> <u>S</u>	<u>R</u> <u>2</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

Approximately 1 3/4 miles west and 1/2 mile south of Colwich

2 WATER WELL OWNER:	City of Colwich	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	310 South Second	Application Number: 41054, 42882, 42969
City, State, ZIP Code :	Colwich, KS 67030	

3 LOCATE WELL'S LOCATION WITH:	4 DEPTH OF COMPLETED WELL: 100.3 ft. ELEVATION: unknown
AN "X" IN SECTION BOX:	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL . . . 26 . . . ft. below land surface measured on mo/day/yr . . . 1-12-01
	Pump test data: Well water was not ch'd ft. after hours pumping gpm
	Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter . . . 42 . . . in. to . . . 100 . . . ft., and in. to ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes No. X . . . ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. Clamped.
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter 12 . . . in. to . . . 76 . . . ft., Dia . . . 12 . . . in. to . . . 99 . . . ft., Dia in. to ft.			11 Other (specify)
Casing height above land surface . . . 15 . . . in., weight . . . 49.56 . . . lbs./ft. Wall thickness or gauge No. . . . 375			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) ft.
SCREEN-PERFORATED INTERVALS: From 76 . . . ft. to 96 . . . ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 71 . . . ft. to 100 . . . ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other 50% Bentonite Holeplug
Grout Intervals: From . . . 70-71 . . . ft. to . . . 0-20 . . . ft., From . . . 66-70 . . . ft. to . . . 20 . . . ft. to . . . 66 . . . ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None known
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	26	Clay, brown			
26	44	Sand and gravel, fine, medium			
44	48	Clay, brown			
48	67	Sand and gravel, fine, medium			
67	70	Clay, brown			
70	94	Sand and gravel, fine, medium			
94	95	Clay, green			
95	100	Shale, black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-12-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 185 This Water Well Record was completed on (mo/day/yr) 1-15-01 under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke Well & Equipment, Inc.</u>
