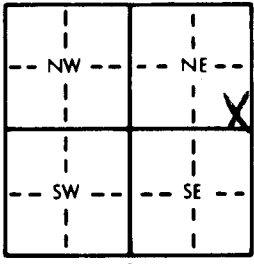


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction <u>SE</u> <u>1/4</u> <u>SE</u> <u>1/4</u> <u>NE</u> <u>1/4</u> Section Number <u>2</u> Township Number <u>T 26</u> Range Number <u>R 2</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>7800 S. 103rd W.</u>			
2 WATER WELL OWNER: <u>Premier Landscaping</u> RR#, St. Address, Box #: <u>120 E. Douglas</u> City, State, ZIP Code: <u>Andover, KS 67002</u> Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION: <u>4-9-01</u> ft. Depth(s) Groundwater Encountered: <u>17</u> ft. below land surface measured on mo/day/yr WELL'S STATIC WATER LEVEL: <u>17</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>30</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>11</u> in. to <u>66</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____		
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter: <u>5</u> in. to <u>26</u> ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface: <u>12</u> in. weight <u>240</u> lbs./ft. Wall thickness or gauge No. <u>16 gpsi</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>66</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>66</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>17</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>north</u> How many feet? <u>100</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS			
0 12	clay		
12 19	fine to med sand		
19 66	shale		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-9-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>320</u> This Water Well Record was completed on (mo/day/yr) <u>4-20-01</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Michael George</u>			