

1	LOCATION OF WATER WELL:	Fraction NC- 1/4 1/4 NW 1/4	Section Number 9	Township Number 26 SOUTH	Range Number 2 WEST
County: SEDGWICK					

Distance and direction from nearest town or city street address of well if located within city?

FROM COLWICH, KS (HWY 296 & 167TH W.): 1.75 MILES NORTH & .75 MILES WEST

2	WATER WELL OWNER: CRANMER GRASS FARMING, INC, C/O DAVID D. CRANMER	
RR #, St. Address, Box #: 6121 N. 119TH WEST		Board of Agriculture, Division of Water Resources
City, State, ZIP Code : MAIZE, KS 67101		Application Number: 13746

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 86 ft												
		WELL'S STATIC WATER LEVEL 35.5 ft.													
		WELL WAS USED AS:													
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feeder</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feeder	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> .. No															

5	TYPE OF BLANK CASING USED:	
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS <u>6 Asbestos-Cement</u> 8 Concrete Tile		
Blank casing diameter 16 in. Was casing pulled? Yes No <u>X</u> If yes, how much		
Casing height above or below land surface 72 in.		

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																				
Grout Plug Intervals: From <u>36</u> ft. to <u>6</u> ft., From ft. to ft., From to ft.																					
What is the nearest source of possible contamination:																					
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Direction from well? <u>west</u> How many feet? <u>APPROX 1300</u>																					

FROM	TO	PLUGGING MATERIALS
86	36	COARSE SAND
36	6	BENTONITE CHIPS
6	0	TOPSOIL

PLUGGING WITNESSED BY TIM
BOESE, EQUUS BEDS GMD2.

RECEIVED
DEC - 6 2002
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11-20-2002</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>NA</u> This Water Well Record was completed on (mo/day/year) <u>12-5-2002</u> under the business name of <u>CRANMER GRASS FARMING, INC.</u>	
by (signature) <i>David D. Cranmer</i>		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.