

|         |                         |                                                    |                |                 |                                                                                       |
|---------|-------------------------|----------------------------------------------------|----------------|-----------------|---------------------------------------------------------------------------------------|
| 1       | LOCATION OF WATER WELL: | Fraction                                           | Section Number | Township Number | Range Number                                                                          |
| County: | Sedgwick                | SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 13             | 26              | 2 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span> |

Distance and direction from nearest town or city street address of well if located within city?

5605 N. 119th Street W, Maize

|   |                                                                                                                                |                                                                          |
|---|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 | WATER WELL OWNER: Coleman, Inc.<br>3600 N. Hydraulic<br>RR #, St. Address, Box #: Wichita, KS 67201<br>City, State, ZIP Code : | Board of Agriculture, Division of Water Resources<br>Application Number: |
|---|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|   |                                                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|--------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL ..... 69 ..... ft.<br>WELL'S STATIC WATER LEVEL ..... 14.5 ..... ft.<br>WELL WAS USED AS:<br><br><div style="display: flex; justify-content: space-between;"> <div> 1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div> 5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Domestic (Lawn &amp; Garden)<br/>8 Air Conditioning </div> <div> 9 Dewatering<br/>10 Monitoring Well<br/>● Injection Well<br/>12 Other ..... </div> </div> |
|---|--------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Was a chemical / bacteriological sample submitted to Department? Yes ..... No ..... ☒

If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... ☒ No .....

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TYPE OF BLANK CASING USED:                                                                                |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">● Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;">9 Other (Specify below)</div> <div style="width: 25%;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> </div> |                                                                                                           |
| Blank casing diameter ..... 6 ..... in.                                                                                                                                                                                                                                                                                                                                                                                                                     | Was casing pulled? Yes ..... <input checked="" type="checkbox"/> No ..... If yes, how much ..... 1' ..... |
| Casing height above or below land surface ..... 36 ..... in.                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |               |                      |             |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|----------------------|-------------|--------------------------|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout       | ● Bentonite | ● Other ..Fill Dirt..... |
| Grout Plug Intervals: From ..... 0 ..... ft. to ..... 1 ..... ft., From ..... 1 ..... ft. to ..... 69 ..... ft., From ..... to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |               |                      |             |                          |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |               |                      |             |                          |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Septic tank</div> <div style="width: 25%;">6 Seepage pit</div> <div style="width: 25%;">11 Fuel storage</div> <div style="width: 25%;">16 Other (specify below)</div> <div style="width: 25%;">2 Sewer lines</div> <div style="width: 25%;">7 Pit privy</div> <div style="width: 25%;">12 Fertilizer storage</div> <div style="width: 25%;">3 Watertight sewer lines</div> <div style="width: 25%;">8 Sewage lagoon</div> <div style="width: 25%;">13 Insecticide storage</div> <div style="width: 25%;">4 Lateral lines</div> <div style="width: 25%;">9 Feedyard</div> <div style="width: 25%;">14 Abandoned water well</div> <div style="width: 25%;">5 Cess pool</div> <div style="width: 25%;">10 Livestock pens</div> <div style="width: 25%;">15 Oil well/Gas well</div> </div> |                      |               |                      |             |                          |
| Direction from well? .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |               | How many feet? ..... |             |                          |

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 0    | 3  | Fill Dirt          |
| 3    | 69 | Bentonite (6")     |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |

IW-3

GeoCore #1298

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... 5/22/2006 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 527 ..... This Water Well Record was completed on (mo/day/year) ..... 6/19/2006 ..... under the business name of GeoCore, Inc. ....<br>by (signature) <i>Dale Bell</i> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.