

1 LOCATION OF WATER WELL: County: Sedgwick Distance and direction from nearest town or city street address of well if located within city? 4712 N 151st W	Fraction sw 1/4 nw 1/4 sw 1/4	Section Number 23	Township Number 26s	Range Number 2w E/W
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2 WATER WELL OWNER: Mark Ewertz RR#, St. Address, Box #: 4712 N 151st W City, State, ZIP Code: Colwich, Ks 67030	Global Positioning System (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>50</u> ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>☒ 1 Domestic</td> <td>☐ 5 Public Water Supply</td> <td>☐ 9 Dewatering</td> </tr> <tr> <td>☐ 2 Irrigation</td> <td>☐ 6 Oil Field Water Supply</td> <td>☐ 10 Monitoring</td> </tr> <tr> <td>☐ 3 Feedlot</td> <td>☐ 7 Domestic (Lawn & Garden)</td> <td>☐ 11 Injection Well</td> </tr> <tr> <td>☐ 4 Industrial</td> <td>☐ 8 Air Conditioning</td> <td>☐ 12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>x</u>	☒ 1 Domestic	☐ 5 Public Water Supply	☐ 9 Dewatering	☐ 2 Irrigation	☐ 6 Oil Field Water Supply	☐ 10 Monitoring	☐ 3 Feedlot	☐ 7 Domestic (Lawn & Garden)	☐ 11 Injection Well	☐ 4 Industrial	☐ 8 Air Conditioning	☐ 12 Other _____
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5 TYPE OF BLANK CASING USED: <table style="width:100%;"> <tr> <td>☐ 1 Steel</td> <td>☐ 3 RMP (SR)</td> <td>☐ 5 Wrought</td> <td>☐ 7 Fiberglass</td> <td>☐ 9 Other (Specify below) _____</td> </tr> <tr> <td>☒ 2 PVC</td> <td>☐ 4 ABS</td> <td>☐ 6 Asbestos-Cement</td> <td>☐ 8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter <u>5</u> in. Was casing pulled? Yes ___ No <u>x</u> If yes, how much _____ Casing height above or below land surface <u>36</u> in.					☐ 1 Steel	☐ 3 RMP (SR)	☐ 5 Wrought	☐ 7 Fiberglass	☐ 9 Other (Specify below) _____	☒ 2 PVC	☐ 4 ABS	☐ 6 Asbestos-Cement	☐ 8 Concrete Tile	
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6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____ Grout Plug Intervals: From <u>50</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>☐ 1 Septic tank</td> <td>☐ 6 Seepage pit</td> <td>☐ 11 Fuel Storage</td> <td>☐ 16 Other (specify below) _____</td> </tr> <tr> <td>☐ 2 Sewer lines</td> <td>☐ 7 Pit privy</td> <td>☐ 12 Fertilizer storage</td> <td></td> </tr> <tr> <td>☒ 3 Watertight sewer lines</td> <td>☐ 8 Sewage lagoon</td> <td>☐ 13 Insecticide storage</td> <td></td> </tr> <tr> <td>☐ 4 Lateral lines</td> <td>☐ 9 Feedyard</td> <td>☐ 14 Abandoned water well</td> <td>Direction from well? South</td> </tr> <tr> <td>☐ 5 Cess pool</td> <td>☐ 10 Livestock pens</td> <td>☐ 15 Oil well/Gas well</td> <td>How many feet? 32</td> </tr> </table>					☐ 1 Septic tank	☐ 6 Seepage pit	☐ 11 Fuel Storage	☐ 16 Other (specify below) _____	☐ 2 Sewer lines	☐ 7 Pit privy	☐ 12 Fertilizer storage		☒ 3 Watertight sewer lines	☐ 8 Sewage lagoon	☐ 13 Insecticide storage		☐ 4 Lateral lines	☐ 9 Feedyard	☐ 14 Abandoned water well	Direction from well? South	☐ 5 Cess pool	☐ 10 Livestock pens	☐ 15 Oil well/Gas well	How many feet? 32
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FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
50	3	Bentonite			
3	0	Top soil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1-3-08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>740</u> . This Water Well Record was completed on (mo/day/year) <u>2-1-08</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>[Signature]</u>	
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INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell .
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Driller Copy
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