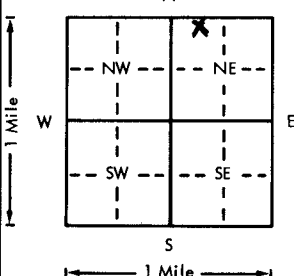


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                      |  |                           |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                 |  | County<br><b>SEDGWICK</b> | Fraction<br><b>1/4 NW 1/4 NE 1/4</b>                                     | Section number<br><b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | Township number<br><b>T 26 S</b> | Range number<br><b>R 2 E</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                  |  |                           | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                              |
| <b>CARDINALE LANE</b><br><b>COLWICH, KANSAS</b>                                                                                                      |  |                           | <b>AL MCGINNIS INC.</b><br><b>P.O. BOX 351</b><br><b>COLWICH, KANSAS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                              |
| 4. Locate with "X" in section below:                                                                                                                 |  | Sketch map:               |                                                                          | 6. Bore hole dia. <b>11</b> in. Completion date<br>Well depth <b>80</b> ft. <b>9-29-76</b>                                                                                                                                                                                                                                                                                                                                                                          |                                  |                              |
|                                                                      |  |                           |                                                                          | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                             |                                  |                              |
| 5. Type and color of material                                                                                                                        |  | From                      | To                                                                       | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                              |                                  |                              |
| <b>SANDY SOIL</b>                                                                                                                                    |  | <b>0</b>                  | <b>2</b>                                                                 | 9. Casing: Material <b>STYRENE</b> Height: <b>92</b> in.<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <input type="checkbox"/> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>80</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b> |                                  |                              |
| <b>SANDY CLAY</b>                                                                                                                                    |  | <b>2</b>                  | <b>6</b>                                                                 | 10. Screen: Manufacturer's name <b>SUNFLOWER PLASTIC</b><br>Type <b>STYRENE</b> Dia. <b>5"</b><br>Slot gauge <b>.06</b> Length <b>20'</b><br>Set between <b>60</b> ft. and <b>80</b> ft.<br>Gravel pack? <b>YES</b> Size range of material <b>1/4-1/8"</b>                                                                                                                                                                                                          |                                  |                              |
| <b>BROWN CLAY</b>                                                                                                                                    |  | <b>6</b>                  | <b>15</b>                                                                | 11. Static water level: <b>25</b> ft. below land surface Date <b>9-29-76</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                              |
| <b>SANDY RED CLAY</b>                                                                                                                                |  | <b>15</b>                 | <b>25</b>                                                                | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                                                                       |                                  |                              |
| <b>FINE SAND WITH CLAY BALLS</b>                                                                                                                     |  | <b>25</b>                 | <b>50</b>                                                                | 13. Water sample submitted: ____ Yes ____ No Date ____                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                              |
| <b>FINE SAND - CLEAN</b>                                                                                                                             |  | <b>50</b>                 | <b>60</b>                                                                | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                       |                                  |                              |
| <b>COARSE SAND</b>                                                                                                                                   |  | <b>60</b>                 | <b>80</b>                                                                | 15. Well grouted? <b>YES</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40'</b> to <b>14</b> ft.                                                                                                                                                                                                                                                               |                                  |                              |
|                                                                                                                                                      |  |                           |                                                                          | 16. Source of possible contamination:<br>ft. <b>75'</b> Direction <b>EAST</b> Type <b>CITY SEWER</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                                                                                                                                                           |                                  |                              |
|                                                                                                                                                      |  |                           |                                                                          | 17. Pump: Not installed<br>Manufacturer's name <b>STA-RITE</b><br>Model number <b>20P4E02</b> Volts <b>230</b><br>Length of drop pipe <b>60</b> ft. capacity <b>25</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                            |                                  |                              |
| 18. Elevation:                                                                                                                                       |  | 19. Remarks:              |                                                                          | 20. Water well contractor's certification:                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                              |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | <b>FLAT GROUND</b>        |                                                                          | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>HARP Well &amp; Pump 236</b><br>Business name <b>WICHITA KANSAS</b> License No. ____<br>Address <b>WICHITA KANSAS</b><br>Signed <b>M. Arnold</b> Date <b>10-29-76</b><br>Authorized representative                                                                                                                                                |                                  |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5