| WATER WELL R  |  |   | WWC-5                         |  | ision of Water                     |  |                    |  |
|---|--|---|-------------------------------|--|------------------------------------|--|--------------------|--|
| Original Record   |  |   |                               |  | urces App. No.                     |  | Well ID            |  |
| 1 LOCATION OF WATER WELL:<br>County: SEDGWICK   |  |   | Fraction NE 1/4 NW 1/4 SW 1/4 | Sw¼ Section Number Township Number Range Number T 26 S R 2 □ E W |                                    |  |                    |  |
| 2 WELL OWNER: Last Name: HOCKETT First: KEELEE Street or Rural Address where well is located (if unknown, distant   |  |   |                               |  |                                    |  |                    |  |
| Business: Address: 106 S CROCKER CT  direction from nearest town or intersection): If at owner's address, check here:   |  |   |                               |  |                                    |  |                    |  |
| Address:  |  |   |                               |  |                                    |  |                    |  |
| City: COLWICH  3 LOCATE WELL  | 1  |   | ZIP: 67030                    |  | 1                                  |  |                    |  |
| WITH "X" IN   | 4 DEPTH OF COMPLETED WELL:60 ft. 5                             |   |                               |  |                                    | 5 Latitude:(decimal degrees)               |                    |  |
| SECTION BOX:  | Depth(s) Groundwater Encountered: 1)                           |   |                               |  | Longitu                            | Longitude:                                 |                    |  |
| N   |  | WELL'S STATIC WATER LEVEL: 21 ft.   |                               |  |                                    | al Datum: UWGS 8-<br>or Latitude/Longitude |                    |  |
|   | below land surface, measured on (mo-day-yr).10/03/20           |   |                               |  | ☐ GPS (unit make/model:            |  |                    |  |
| NW NE   | above la   | ☐ above land surface, measured on (mo-day-yr)                               |                               |  |                                    | (WAAS enabled? ☐ Yes ☐ No)                 |                    |  |
|   |  | Pump test data: Well water was39 ft. after hours pumping 20 gpm             |                               |  |                                    | ☐ Land Survey ☐ Topographic Map            |                    |  |
| W   | aner   | nouis Well v  | vater was f                   | gpin   | ☐ Onli                             | ☐ Online Mapper:                           |                    |  |
| SW SE   | after hours pumpinggpm   |   |                               |  |                                    |  |                    |  |
|   | Estimated Yield:Zegpm  Bore Hole Diameter:10.5in. to60 ft. and |   |                               |  | 6 Elevation:ft. Ground Level TOC   |  |                    |  |
| S<br> 1 mile  | Bore Hole D  |   |                               |  |                                    | Source:                                    |                    |  |
| 1 mile  in. to  |  |   |                               |  |                                    |  |                    |  |
| 1. Domestic:  |  |   | ter Sunnly: well ID           |  | 10 □ Oil F                         | ield Water Supply: 1                       | 926e               |  |
| Household   | 5. Public Water Supply: well ID                                |   |                               |  | 10.  Oil Field Water Supply: lease |  |                    |  |
| Lawn & Garden   | 7. Aquifer Recharge: well ID                                   |   |                               |  | ☐ Cased ☐ Uncased ☐ Geotechnical   |  |                    |  |
| Livestock   |  | 8. Monitoring: well ID  |                               |  |                                    | 12. Geothermal: how many bores?            |                    |  |
| 2. ☐ Irrigation 3. ☐ Feedlot  |  | 9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extraction |                               |  |                                    | a) Closed Loop                             |                    |  |
| 4. Industrial   |  |   |                               |  | b) Open Loop                       |  |                    |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:  |  |   |                               |  |                                    |  |                    |  |
| Water well disinfected? Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |   |                               |  |                                    |  |                    |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other  |  |   |                               |  |                                    |  |                    |  |
| Casing diameter   |  |   |                               |  |                                    |  |                    |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other  |  |   |                               |  |                                    |  |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |   |                               |  |                                    |  |                    |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |  |   |                               |  |                                    |  |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |   |                               |  |                                    |  |                    |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |  |   |                               |  |                                    |  |                    |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |  |   |                               |  |                                    |  |                    |  |
| SCREEN-PERFORATED INTERVALS: From .45 ft. to 60 ft., From ft. to ft., From ft. to ft.   |  |   |                               |  |                                    |  |                    |  |
| GRAVEL PACK INTERVALS: From   |  |   |                               |  |                                    |  |                    |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other  |  |   |                               |  |                                    |  |                    |  |
| Nearest source of possible contamination:   |  |   |                               |  |                                    |  |                    |  |
| Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage  |  |   |                               |  |                                    |  |                    |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well   |  |   |                               |  |                                    |  |                    |  |
| ■ Watertight Sewer Lines  |  |   |                               |  |                                    |  |                    |  |
| ☐ Other (Specify)  Direction from well? NORTH  Distance from well? 42  ft.  |  |   |                               |  |                                    |  |                    |  |
| 10 FROM TO  |  | ITHOLOG   |                               | FROM   |                                    |  | PLUGGING INTERVALS |  |
|   | OP SOIL  |   |                               |  |                                    |  |                    |  |
| 1 18 0  | CLAY   |   |                               |  |                                    |  |                    |  |
|   | INE SAND   |   |                               |  |                                    |  |                    |  |
|   | IED GRAVEL RUSTY   |   |                               |  |                                    |  |                    |  |
| 38 60 M   | MED GRAVE  | <u> </u>  |                               | <b> </b>   |                                    |  |                    |  |
|   |  | near courts and a second  |                               | Nad  |                                    |  |                    |  |
|   | Notes:   |   |                               |  |                                    |  |                    |  |
|   |  |   |                               |  |                                    |  |                    |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |  |   |                               |  |                                    |  |                    |  |
| under my jurisdiction and was completed on (mo-day-year) .19/03/20.16 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 884   |  |   |                               |  |                                    |  |                    |  |
| Kansas Water Well Con   | tractor's Lice   | ense No. 8  | 84 This Wa                    | ter Well Rec   | ord was comp                       | eter on Law-day-ve                         | ear) 10/04/2016    |  |
| under the business name   | no with a fee of   | \$5,00 for eac  | h constructed well to: Kan    | sas Denartment   | nature                             | vironment Russau of W.                     | ater GWTS Section  |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |  |   |                               |  |                                    |  |                    |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015   |  |   |                               |  |                                    |  |                    |  |