WATER WELL RECORD Form WWC-5				Division of Water							
Original Record Correction Change in Well Use						ources App. N		Township Numb	Well ID	Marshau	
1 LOCATION OF WATER WELL: Fraction					Sec	tion Numbe		ge Number			
County: SEGGMCK NEWNEWNEWNEW 30 T 26 S ROZE									2 DE VZ W		
Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address: 20001 W 45 M SAN											
City: COLMICK State: (45 ZIP: 17030											
3 LOCATE WELL		State. (-0	ZIP. U 10 J								
WITH "X" IN			IPLETED WEL			5 Latitu	ıde:			(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.						Longitude:(decimal degrees)				
N	2) ft. 3) ft., or 4) \(\subseteq \text{Dry Well} \) WELL'S STATIC WATER LEVEL: ft.							Datum: WGS 8		83 ⊔ NAD 27	
	below land surface, measured on (mo-day-yr)						Source for Latitude/Longitude: GPS (unit make/model:)				
NWNE								WAAS enabled?			
l l l l	Pump test data: Well water was ft.					3	☐ Land Survey ☐ Topographic Map				
W E	after hours pumping gpm						Online Mapper:				
SWSE	Well water was										
1		pm	6 Eleva	6 Elevation:ft. Ground Level TOC							
S	Estimated Y	gpm in. to	ft and		Source: Land Survey GPS Topographic Map						
mile	Boie Hole		in. to					Other			
7 WELL WATER TO BE USED AS:											
1. Domestic:			ter Supply: well I	D		10. 🔲 Oi	l Fie	eld Water Supply: le	ease		
☐ Household	6. Dewatering: how many wells?						11. Test Hole: well ID				
☑ Lawn & Garden	7. Aquifer Recharge: well ID						☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	_	_	g: well ID					al: how many bores			
2. Irrigation 3. Feedlot		.nvironmenta] Air Sparge	I Remediation: w ☐ Soil Va					l Loop 🔲 Horizont Loop 🔲 Surface Di			
4. Industrial		Recovery			tu action	13. 🗀 Oi	her	(specify):	scharge []		
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel-XIPVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot											
Louvered Shutter											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic Tank		Lateral Line	s 🔲 Pit Pri	ivy		Livestock Pe	ns	☐ Insection	cide Storage	!	
☐ Sewer Lines		Cess Pool	☐ Sewag	ge Lage		Fuel Storage			oned Water	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Other (Specify) Direction from well?											
10 FROM TO		LITHOLOG		ım wel	FROM			HO. LOG (cont.) or		GINTERVALS	
10000		LI HOLOC	JIC LOG		FRON	10	LIL	TO. LOG (COIL.) OF	LUUUIN	O IN ILKVALO	
	······································										
					Notes: /	7.00 1.00	\overline{A}	Casina n	de the	tuceo	
					r	epure	/	casingin	ואן טעל	, « -	
						•					
11 CONTRACTOR'S	OR LAND	OWNER'S	CERTIFICAT	ION:	This wate	r well was [c	onstructed, 📈 reco	onstructed,	or 🗌 plugged	
under my jurisdiction an	d was comp	leted on (n	io-day-year) D.C.	.11.0.7	12.52.0. and	this record i	s tr	ue to the best of m	y knowled	ge and belief.	
i Kansas Water Well Con	tractor's Luc	ense No	.7.42 Ini	s wat	er wen ke	cora was con	npı	tieu on (mo-uay-y	Cai j . v	U.11200.00	
under the business name	ng with a fee of	55 00 for each	h constructed well to	: Kans	as Denartmen	guature	Env	ronment, Bureau of W	ater, GWTS	Section,	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											