## KOLAR Document ID: 1591364

	WELL R			WWC-5		Division of					
		Correction		e in Well Use		esources A	11		Well ID		
1     LOCATION OF WATER WELL:     Fraction       County:     1/4     1/4						Section Ni	tion Number Township Number Range Number T S R $\Box E \Box W$				
						T     S     R     E     W       Rural Address where well is located (if unknown, distance and					
Z WELL Business:	ast Name:		First:		rection from nearest town or intersection): If at owner's address, check here:						
Address:											
Address:											
City:		1	State:	ZIP:							
3 LOCAT		4 DEPTH	OF CON	<b>IPLETED WELL:</b>		ft. <b>5 Latitude</b> :(decimal degrees)					
WITH "X" IN SECTION BOX:											
	N 2) tt. 3) tt., or 4) $\Box$					ry Well Datum: 🗌 WGS 84 🔲 NAD 83 🔲 NAD 27					
	WELL'S STATIC WATER LEVEL:					Source for Latitude/Longitude.					
		<ul> <li>below land surface, measured on (mo-day-yr)</li> <li>above land surface, measured on (mo-day-yr)</li> </ul>					$\Box \text{ GPS (unit make/model:)}$				
- X <sup>NW</sup>	NE	Pump test data: Well water was ft.				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	E	-	after hours pumping				□ Online Mapper:				
				Well water was ft.							
SW				s pumping	6 1						
			Yield:gpm				<b>6 Elevation</b> :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map				
				in. to		<u>a</u>					
7 WELL WATER TO BE USED AS:         1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>											
☐ Household 6. ☐ Dewatering: how many wells?											
🗌 Lawn a	□ Lawn & Garden 7. □ Aquifer Recharge: well ID						□ Cased □ Uncased □ Geotechnical				
	Livestock 8. Monitoring: well ID										
	2. Irrigation 9. Environmental Remediation: well ID .					/ 1 — —					
	3. Effective Soil Vapor E						b) Open Loop $\Box$ Surface Discharge $\Box$ Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.											
Grout Intervals: From											
	rce of possible			potential source of cor							
Septic '	Tank		Lateral Line	es 🗌 Pit Privy		Livesto			cide Storage		
Sewer ]			Cess Pool	🗌 Sewage La		Fuel Sto			oned Water		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Direction from well? ft.											
10 FROM	TO		LITHOLOG		FROM			THO. LOG (cont.) of		G INTERVALS	
		-							2 2 0 11		
					Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
				no-day-year)							
Kansas Wa	ter Well Con	tractor's Lice	ense No	This W	ater Well H	Record wa	s compl	eted on (mo-day-y	ear)	-	
under the b	usiness name	<u>e of</u>	·····		<u></u>	· · · · · · · · · · · · · · · · · · ·					
KS Departe				ELL OWNER and retain						785-296-3565	
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											