KOLAR Document ID: 1605233

WATER WE				WWC-5		vision of Wa			W-11 ID			
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction				, 	Resources App. N Section Numbe			Township Numb	Well ID	aa Numbar		
1LOCATION OF WATER WELL:FractionCounty:1/41/41/41/41/4						$\begin{array}{c ccc} ction Number & Township Number & Range Number \\ T & S & R & \Box E \Box W \end{array}$						
						reet or Rural Address where well is located (if unknown, distance and						
						irection from nearest town or intersection): If at owner's address, check here:						
Address:				uncedon non								
Address:			~									
City:		1	State:	ZIP:								
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:						ft. 5 Latitude :(decimal degrees)						
SECTION BOX: Depth(s) Groundwater En						Longitude:(decimal degrees)						
N				3) ft., or 4)		Datu	Datum: 🗌 WGS 84 🛛 NAD 83 🗌 NAD 27					
	WELL'S ST			Source for Latitude/Longitude:								
				 below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) 								
			st data: Well water was ft.				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			10)		
				s pumping			Online Mapper:					
SW SE	Well			vater was f								
	aner nour			s pumping	6 Elev	6 Elevation:ft. Ground Level TOC						
S				stimated Yield:gpm ore Hole Diameter:nin. tonfi			Source: Land Survey GPS Topographic Map					
1 mile	Bore more L		\Box Other									
1 mile in. to ft. Uther 7 WELL WATER TO BE USED AS:												
1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease												
☐ Household	☐ Household 6. ☐ Dewatering: how many wells?					11. Test Hole: well ID						
					ge: well ID			Cased Uncased Geotechnical				
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?					
2. ☐ Irrigation 3. ☐ Feedlot	2. Irrigation 9. Environmental Remediation: well ID.						a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water					
3. □ Feedlot □ Air Sparge □ Soil Vapor Ex 4. □ Industrial □ Recovery □ Injection							13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
Brass Galvanized Steel None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.												
Nearest source of	possible			potential source of con				— - · ·				
☐ Septic Tank ☐ Sewer Lines			Lateral Line			Livestock P			cide Storage			
☐ Watertight Se	wer I in		Cess Pool Seepage Pit	☐ Sewage Lag ☐ Feedyard		Fuel Storag Fertilizer St			oned Water ` ll/Gas Well			
□ Other (Specify)												
Direction from well? ft.												
10 FROM T	C	I	ITHOLOG	GIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
							 					
├ ─── ├ ──												
							+					
	Notes:							l				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \Box constructed, \Box reconstructed, or \Box plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
under my jurisdie	tion an	d was compl	eted on (n	no-day-year)	and	I this record	l is tru	te to the best of my	y knowled	ge and belief.		
Kansas water W	ell Con	tractor's Lice	ense No	This Wa	uer well Re	cord was co	omple	eted on (mo-day-ye	ear)	•••••		
		Send one copy to	WATER W	ELL OWNER and retain of	one for your re	cords. Fee of §	\$5.00 f	or each <u>constr</u> ucted we	<u></u> 11.			
-	Health a	nd Environment	, Bureau of V	Water, Geology Section, 10					7. Telephone			
Visit us at http://ww	vw.kdhel	ks.gov/waterwel	l/index.html						KS	SA 82a-1212		