

Well #3 of 4 Well Manifold Sys.					WATER WELL RECORD		Form WWC-5		KSA 82a-1212		
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Sedgwick		SW 1/4 NE 1/4 NE 1/4		3		T 26 S		R 2 E/W			
Distance and direction from nearest town or city street address of well if located within city? Approx. 2 1/4 mi. north and 3/4 east of Colwich											
2 WATER WELL OWNER: Simon Dairy											
RR#, St. Address, Box # : c/o Frank Simon					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Colwich, KS 67030					Application Number: not available						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 44 ft. ELEVATION: unknown									
1 Mile W E N S NW NE SW SE		Depth(s) Groundwater Encountered 1. 10'6" ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 10'6" ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was not ck'd ft. after hours pumping gpm									
		Est. Yield 1000 GPM all 4 wells together gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 24 in. to 44 ft., and in. to ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well											
Was a chemical/bacteriological sample submitted to Department? Yes X No: If yes, mo/day/yr sample was submitted 3/1/84, 6/12/84; 6/26/84											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X											
7 Fiberglass Threaded											
Blank casing diameter 16 in. to 16 ft., Dia 16 in. to 36 ft., Dia in. to ft.											
Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) Doerr Bridge Slot											
SCREEN-PERFORATED INTERVALS: From 16 ft. to 28 ft., From ft. to ft.											
From 36 ft. to 44 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 10 ft. to 44 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage FIELD											
Direction from well? all How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
0		6		Topsoil & brown clay							
6		23		Sand & gravel, med. to fine to coarse							
23		29		Tan clay							
29		35		Very fine sand & gravel							
35		43		Sand & gravel, med. to fine							
43		44		Tan clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/21/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6/12/85 under the business name of Clarke Well & Eq., Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											