

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 13 Township Number T 26 S Range Number R 2 E (10) County: SEDGWICK Distance and direction from nearest town or city street address of well if located within city? COLEMAN OUTDOOR PLANT MAIZE, KS GW-4

2 WATER WELL OWNER: COLEMAN RR#, St. Address, Box #: Box 1762 City, State, ZIP Code: WICHITA KS Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the SE section of the SW quarter]

4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: 18.2 ft. below land surface measured on mo/day/yr

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/16/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 12/10/91 under the business name of Payne Weston Co Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.