

Distance and direction from nearest town or city street address of well if located within city?  
COLEMAN OUTDOOR PLANT MAIZE KS

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered: 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

|   |                            |            |                   |                         |                                                                                            |
|---|----------------------------|------------|-------------------|-------------------------|--------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED: |            | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued . . . . . Clamped . . . . .<br>Welded . . . . .<br>Threaded . . . . . |
|   | 1 Steel                    | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |                                                                                            |
|   | 2 PVC                      | 4 ABS      | 7 Fiberglass      |                         |                                                                                            |

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |              |                          |
|---------|--------------------|-----------------|--------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 7 <u>PVC</u> | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR)   | 11 Other (specify) ..... |
|         |                    |                 | 9 ABS        | 12 None used (open hole) |

SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

|                                                       |                 |                 |                        |                          |
|-------------------------------------------------------|-----------------|-----------------|------------------------|--------------------------|
| What is the nearest source of possible contamination: |                 |                 | 10 Livestock pens      | 14 Abandoned water well  |
| 1 Septic tank                                         | 4 Lateral lines | 7 Pit privy     | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines                                         | 5 Cess pool     | 8 Sewage lagoon | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines                              | 6 Seepage pit   | 9 Feedyard      | 13 Insecticide storage |                          |

|      |    |             |      |    |              |
|------|----|-------------|------|----|--------------|
| FROM | TO | DESCRIPTION | FROM | TO | DESCRIPTION  |
| 0    | 80 | CIAV        | 0    | 25 | CEMENT GROUT |

[illegible]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.