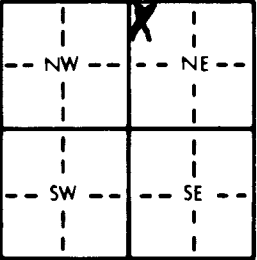


1 LOCATION OF WATER WELL: County: <u>Sedg.</u>		Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>16</u>	Township Number <u>T 26 S</u>	Range Number <u>R 2 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>603 Wheatland Colwich KS</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Sunrise Enterprises</u> City, State, ZIP Code : <u>2032 Wood Ct Wichita KS</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. <u>34</u> ft. 3. <u>73-84</u> ft. WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>7-3-84</u> Pump test data: Well water was <u>34</u> ft. after <u>12</u> hours pumping <u>20</u> gpm Est. Yield <u>50</u> gpm: Well water was <u>34</u> ft. after <u>12</u> hours pumping <u>20</u> gpm Bore Hole Diameter <u>11</u> in. to <u>45</u> ft. and <u>45</u> in. to <u>45</u> ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 8 Air conditioning ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 9 Dewatering ☐ 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel ☐ 2 PVC ☐ 3 RMP (SR) ☒ 4 ABS ☐ Blank casing diameter <u>5</u> in. to <u>1.55</u> ft. Dia <u>1.59</u> in. to <u>502-26</u> lbs./ft. Wall thickness or gauge No. <u>502-26</u> Casing height above land surface <u>1.59</u> in., weight <u>1.59</u> lbs./ft. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel ☐ 5 Fiberglass ☐ 6 Concrete tile ☐ 7 PVC ☐ 8 RMP (SR) ☒ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☐ 2 Louvered shutter ☐ 3 Mill slot ☒ 4 Key punched ☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 7 Torch cut ☐ 8 Saw cut ☐ 9 Drilled holes ☐ 10 Other (specify) ☐ 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>65</u> ft. From <u>55</u> ft. to <u>65</u> ft. From <u>55</u> ft. to <u>65</u> ft. From <u>55</u> ft. to <u>65</u> ft. GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>65</u> ft. From <u>13</u> ft. to <u>65</u> ft. From <u>13</u> ft. to <u>65</u> ft. From <u>13</u> ft. to <u>65</u> ft.					
6 GROUT MATERIAL: 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other ☐ Grout Intervals: From <u>3</u> ft. to <u>13</u> ft. From <u>13</u> ft. to <u>65</u> ft. From <u>65</u> ft. to <u>65</u> ft. From <u>65</u> ft. to <u>65</u> ft. What is the nearest source of possible contamination: 1 Septic tank ☐ 2 Sewer lines ☐ 3 Watertight sewer lines ☒ 4 Lateral lines ☐ 5 Cess pool ☐ 6 Seepage pit ☐ 7 Pit privy ☐ 8 Sewage lagoon ☐ 9 Feedyard ☐ 10 Livestock pens ☐ 11 Fuel storage ☐ 12 Fertilizer storage ☐ 13 Insecticide storage ☐ 14 Abandoned water well ☐ 15 Oil well/Gas well ☐ 16 Other (specify below) ☐ Direction from well? <u>West</u> How many feet? <u>20</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		LITHOLOGIC LOG	
0		2		Top soil	
2		18		Red clay	
18		32		fine sand	
32		34		clay	
34		65		fine to med sand	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>7-3-84</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Don Weninger</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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