

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedg.</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>16</u>	T <u>26</u> S	R <u>20</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>609 Wheatland Colwich KS</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>2032 Wood Ct.</u> City, State, ZIP Code : <u>Wichita, KS 67212</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>59</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. <u>32</u> ft. 3. <u>32</u> ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>7-2-84</u>			
		Pump test data: Well water was <u>35</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm; Well water was <u>35</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>59</u> ft., and <u>59</u> in. to <u>59</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>X</u> No			
☐ 1 Steel ☒ 3 RMP (SR) ☐ 2 PVC ☐ 4 ABS		☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded ☐ 7 Fiberglass Threaded			
Blank casing diameter <u>5</u> in. to <u>49</u> ft., Dia. <u>1.59</u> in. to <u>59</u> ft., Dia. <u>59</u> in. to <u>59</u> ft.		Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>30R-26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>49</u> ft. to <u>59</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>59</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage					
Direction from well? <u>East</u> How many feet? <u>25</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Top So.</u>			
<u>2</u>	<u>18</u>	<u>CLAY</u>			
<u>18</u>	<u>30</u>	<u>fine SAND</u>			
<u>30</u>	<u>32</u>	<u>CLAY</u>			
<u>32</u>	<u>59</u>	<u>fine to med SAND</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>7-3-84</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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