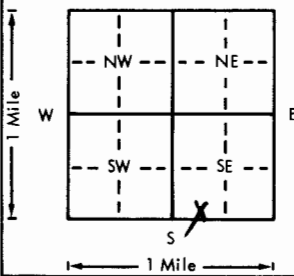


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>1/4 SW 1/4 SE 1/4</u>	Section number <u>16</u>	Township number <u>T 26 S</u>	Range number <u>R 24 E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <u>DENNIS ECK</u> R.R. or street: <u>R.R. #1</u> City, state, zip code: <u>MOUNT HOPE, KANSAS</u>			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 			
5. Type and color of material			From	To	6. Bore hole dia. <u>11</u> in. Completion date Well depth <u>65</u> ft. <u>6-26-76</u>	
<u>TOPSOIL</u>			<u>0</u>	<u>3</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>SANDY SOIL</u>			<u>3</u>	<u>18</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>SANDY CLAY</u>			<u>18</u>	<u>21</u>	9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>1200</u>	
<u>FINE SAND WITH CLAY BALLS</u>			<u>21</u>	<u>45</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot gauge <u>106</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>65</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4-1/8"</u>	
<u>MEDIUM SAND</u>			<u>45</u>	<u>55</u>	11. Static water level: <u>29</u> ft. below land surface Date <u>6-26-76</u> mo./day/yr.	
<u>COARSE SAND</u>			<u>55</u>	<u>65</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
					13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.	
					14. Well head completion: <u>12</u> <u>Capped</u> ____ Pitless adapter ____ Inches above grade	
					15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14</u> ft.	
					16. Nearest source of possible contamination: <u>CITY</u> ft. <u>65</u> Direction <u>SOUTH</u> Type <u>SEWAGE</u> Well disinfected upon completion? ☒ Yes ____ No	
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:			19. Remarks: <u>FLAT GROUND</u> <u>PUMP NOT INSTALLED</u> <u>AT THIS TIME.</u>			
Topography: ____ Hill ____ Slope ____ Upland ____ Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL & Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>6-26-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5