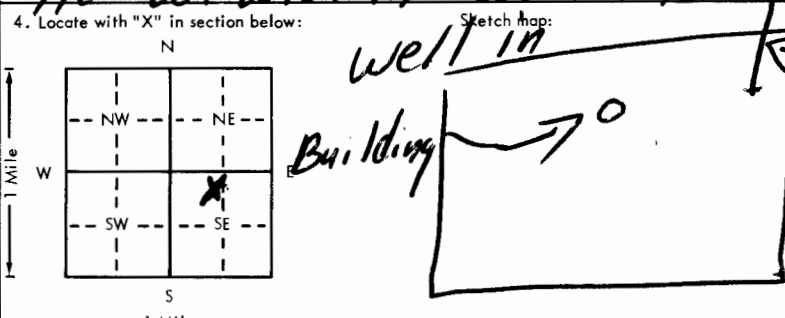


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NE NW 1/4 SE 1/4</u>	Section number <u>16</u>	Township number <u>T 26 S</u>	Range number <u>R 2 E W</u>
2. Distance and direction from nearest town or city:			3. Owner of well: <u>LAWRENCE SEILER</u>		
Street address of well location if in City: <u>110 W. Wichita Colwich KS</u>			R.R. or street: <u>444 A JE E WEST</u>		
City, state, zip code: <u>Kingman KS 67068</u>			4. Locate with "X" in section below:		
			6. Bore hole dia. <u>11</u> in. Completion date <u>5/25/78</u>		
			Well depth <u>50</u> ft.		
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
			☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
			☐ Irrigation ☐ Air conditioning ☐ Stock		
			☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>Stylene</u> Height <u>0</u> Above or below		
			Threaded ☐ Welded ☒ Surface <u>12</u> in.		
			RMP ☒ PVC ☐ Weight <u>1.50</u> lbs./ft.		
			Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or		
			Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>1200</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Sunflower</u>
Top soil			0	2	Type <u>200</u> Dia. <u>5</u> in.
Red clay,			2	18	Slow gauze <u>1/16</u> Length <u>10</u> ft.
fine & med sand.			18	33	Set between <u>40</u> ft. and <u>50</u> ft.
Gray clay.			33	34	ft. and <u>50</u> ft.
med to coarse gravel			34	50	Gravel pack? <u>yes</u> Size range of material <u>3/8</u>
					11. Static water level: <u>22</u> ft. below land surface Date <u>5/25/78</u>
					12. Pumping level below land surfaces:
					<u>22</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m.
					ft. after <u> </u> hrs. pumping <u> </u> g.p.m.
					Estimated maximum yield <u>80</u> g.p.m.
					13. Water sample submitted: <u> </u> mo./day/yr.
					☐ Yes ☒ No Date <u> </u>
					14. Well head completion:
					☐ Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <u>yes</u>
					With: ☐ Neat cement ☐ Bentonite ☒ Concrete
					Depth: From <u>1</u> ft. to <u>11</u> ft.
					16. No. of possible contamination: <u>15</u> ft. <u>city main</u>
					ft. <u> </u> Type <u> </u>
					Well disinfected upon completion? ☒ Yes ☐ No
					17. Pump: ☒ Not installed
					Manufacturer's name <u> </u>
					Model number <u> </u> HP <u> </u> Volts <u> </u>
					Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.
					Type:
					☐ Submersible ☐ Turbine
					☐ Jet ☐ Reciprocating
					☐ Centrifugal ☐ Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
☐ Hill			<u>Weninger Pully 318</u>		
☐ Slope			Business name <u>Chovich KS</u> License No. <u> </u>		
☒ Flatland			Address <u> </u>		
☐ Valley			Signature <u> </u> Date <u>5/25/78</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5