

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick.</u>		<u>NW 1/4 SE 1/4 SE 1/4</u>	<u>16</u>	<u>T 26 S</u>	<u>R 2 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>129 So 2nd Colwich, KS</u>					
2 WATER WELL OWNER: <u>L & L Limited</u>					
RR#, St. Address, Box # : <u>Bx 171</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Colwich KS 67030</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>28</u> ft. 3. <u>28</u> ft.			
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>2-5-88</u>			
		Pump test data: Well water was <u>28</u> ft. after <u>2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>75</u> gpm: Well water was <u>28</u> ft. after <u>2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>60</u> ft., and <u>60</u> in. to <u>60</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel <u>3 RMP (SR)</u>		Welded <u>X</u>			
2 PVC <u>4 ABS</u>		Threaded <u>X</u>			
Blank casing diameter <u>5</u> in. to <u>45</u> ft. Dia <u>45</u> in. to <u>45</u> ft. Dia <u>45</u> in. to <u>45</u> ft. Dia <u>45</u> in. to <u>45</u> ft. Dia					
Casing height above land surface <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel <u>3 Mill slot</u>		<u>7 PVC</u>			
2 Brass <u>4 Galvanized steel</u>		<u>8 RMP (SR)</u>			
3 Stainless steel <u>5 Fiberglass</u>		<u>9 ABS</u>			
4 Galvanized steel <u>6 Concrete tile</u>		<u>10 Asbestos-cement</u>			
SCREEN OR PERFORATION OPENINGS ARE:		<u>11 Other (specify)</u>			
1 Continuous slot <u>3 Mill slot</u>		<u>12 None used (open hole)</u>			
2 Louvered shutter <u>4 Key punched</u>					
SCREEN-PERFORATED INTERVALS:					
From <u>45</u> ft. to <u>60</u> ft. From <u>45</u> ft. to <u>60</u> ft. From <u>45</u> ft. to <u>60</u> ft. From <u>45</u> ft. to <u>60</u> ft.					
GRAVEL PACK INTERVALS:					
From <u>23</u> ft. to <u>60</u> ft. From <u>23</u> ft. to <u>60</u> ft. From <u>23</u> ft. to <u>60</u> ft. From <u>23</u> ft. to <u>60</u> ft.					
6 GROUT MATERIAL:					
1 Neat cement <u>2 Cement grout</u>		<u>3 Bentonite</u>			
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From <u>3</u> ft. to <u>23</u> ft. From <u>3</u> ft. to <u>23</u> ft. From <u>3</u> ft. to <u>23</u> ft.		<u>4 Other</u>			
What is the nearest source of possible contamination:					
1 Septic tank <u>4 Lateral lines</u>		<u>10 Livestock pens</u>			
2 Sewer lines <u>5 Cess pool</u>		<u>14 Abandoned water well</u>			
<u>3 Watertight sewer lines</u> <u>6 Seepage pit</u>		<u>11 Fuel storage</u>			
		<u>15 Oil well/Gas well</u>			
		<u>12 Fertilizer storage</u>			
		<u>16 Other (specify below)</u>			
		<u>13 Insecticide storage</u>			
Direction from well? <u>SE</u>		How many feet? <u>25</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top so.			
2	21	CLAY			
21	33	fine sand.			
33	34	CLAY			
34	60	fine to med sand.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>2-5-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>2-9-88</u> under the business name of <u>Wenger Drilling</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					