

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SE 1/4 NW 1/4 SE 1/4</u> Section Number: <u>10</u> Township Number: <u>T 26 S</u> Range Number: <u>R 2 E</u>																																					
Distance and direction from nearest town or city street address of well if located within city? <u>125 So 5th Colwich Ks.</u>																																					
2 WATER WELL OWNER: RR#, St. Address, Box #: <u>Ralph Spexaeth</u> City, State, ZIP Code: <u>133 So 3rd COLWICH, KS 67030</u> Board of Agriculture, Division of Water Resources Application Number: _____																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr <u>3/17/88</u> Pump test data: Well water was <u>27</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>1 1/2</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No _____																																				
5 TYPE OF BLANK CASING USED: 1 Steel ☒ 3 RMP (SR) 2 PVC ☐ 4 ABS Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☒ 3 Mill slot 2 Louvered shutter ☐ 4 Key punched SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.																																					
6 GROUT MATERIAL: 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ Direction from well? <u>South</u> How many feet? <u>20</u>																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>Top so.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>19</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19</td> <td>33</td> <td>fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>33</td> <td>35</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>35</td> <td>60</td> <td>fine to med sand</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	2	Top so.				2	19	clay				19	33	fine sand				33	35	clay				35	60	fine to med sand			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-19-88</u> under the business name of <u>Weninger Duller</u> by (signature) <u>[Signature]</u>																																					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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