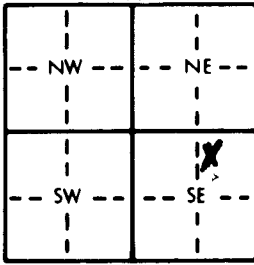


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                 |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Section Number                                                                                                                   | Township Number | Range Number       |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 16                                                                                                                               | T 26 S          | R 2 <u>NW</u>      |
| Distance and direction from nearest town or city street address of well if located within city:                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                 |                    |
| <u>209 Cedar Court Colwich KS.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                 |                    |
| RR#, St. Address, Box #: <u>Linus Schwartz</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                 |                    |
| City, State, ZIP Code: <u>250 N. Colorado Colwich KS 67030</u>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                 |                    |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                  |                 |                    |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 DEPTH OF COMPLETED WELL: <u>61</u> ft. ELEVATION:                                                                              |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>28</u> ft. 3. <u>28</u> ft.                                              |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>4/22/91</u>                                  |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Pump test data: Well water was <u>28</u> ft. after <u>12</u> hours pumping <u>26</u> gpm                                         |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Est. Yield <u>60</u> gpm Well water was <u>28</u> ft. after <u>12</u> hours pumping <u>26</u> gpm                                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Bore Hole Diameter <u>11</u> in. to <u>61</u> ft., and <u>61</u> in. to <u>61</u> ft.                                            |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | WELL WATER TO BE USED AS:                                                                                                        |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                                       |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                              |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                              |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                 |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                 |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  |                 |                    |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                 |                    |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |                 |                    |
| Blank casing diameter <u>5</u> in. to <u>54</u> ft., Dia. <u>54</u> in. to <u>54</u> ft., Dia. <u>54</u> in. to <u>54</u> ft.                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                  |                 |                    |
| Casing height above land surface <u>12</u> in., weight <u>2.59</u> lbs./ft. Wall thickness or gauge No. <u>PRC 160</u>                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                 |                    |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                  |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                 |                    |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                 |                    |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                 |                    |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                 |                    |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                 |                    |
| From <u>54</u> ft. to <u>61</u> ft. From <u>61</u> ft. to <u>61</u> ft. From <u>61</u> ft. to <u>61</u> ft.                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                 |                    |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |                 |                    |
| From <u>23</u> ft. to <u>61</u> ft. From <u>61</u> ft. to <u>61</u> ft. From <u>61</u> ft. to <u>61</u> ft.                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                 |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                  |                 |                    |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                  |                 |                    |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From <u>23</u> ft. to <u>61</u> ft. From <u>61</u> ft. to <u>61</u> ft.                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                  |                 |                    |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |                 |                    |
| Direction from well? <u>West</u> How many feet? <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | TO                                                                                                                               |                 | LITHOLOGIC LOG     |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | TO                                                                                                                               |                 | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2                                                                                                                                |                 | Top soil           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 19                                                                                                                               |                 | CLAY.              |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 33                                                                                                                               |                 | fine SAND.         |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 34                                                                                                                               |                 | CLAY               |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 61                                                                                                                               |                 | fine to med SAND.  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/22/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>315</u> This Water Well Record was completed on (mo/day/yr) <u>4/29/91</u> under the business name of <u>Wenger, Dull</u> by (signature) <u>[Signature]</u> |  |                                                                                                                                  |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                       |  |                                                                                                                                  |                 |                    |