

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>		<u>16</u>		<u>T 26 S</u>		<u>R 2 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>SEE BELOW</u>											
2 WATER WELL OWNER: <u>Mike Young</u>											
RR#, St. Address, Box # : <u>888 W. Colwich</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Colwich KS 67030</u>						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>28</u> ft.									
		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>28</u> ft. 3. <u>28</u> ft.									
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>2-18-92</u>									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.											
WELL WATER TO BE USED AS:											
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes ☒ No _____											
5 TYPE OF BLANK CASING USED:											
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued ☒ Clamped _____ ☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded _____ ☐ Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. ☐ Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160 PVC</u> TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 8 RMP (SR) ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>54</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL:											
☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage											
Direction from well? <u>North</u> How many feet? <u>75</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		2		top soil							
2		12		clay							
12		26		sand							
26		27		clay							
27		60		med gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-18-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>2-20-92</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Susan H. Weninger</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											