

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                                               |                                               |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Fraction                                                                                           | Section Number                                | Township Number                               | Range Number                                   |
| County: <u>Seagwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | <u>NW 1/4 NW 1/4 SE 1/4</u>                                                                        | <u>10</u>                                     | <u>T 26 S</u>                                 | <u>R 2 E</u>                                   |
| Distance and direction from nearest town or city, street address of well if located within city?<br><u>See Below</u>                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                    |                                               |                                               |                                                |
| 2 WATER WELL OWNER: <u>C. Stigman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                    |                                               |                                               |                                                |
| RR#, St. Address, Box # : <u>15 Central</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                    |                                               |                                               |                                                |
| City, State, ZIP Code : <u>Colwich KS 67030</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    |                                               |                                               |                                                |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                    |                                               |                                               |                                                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>18</u> ft.                                  |                                               |                                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>60</u> ft. 3. <u>60</u> ft.                |                                               |                                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr                   |                                               |                                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Pump test data: Well water was <u>18</u> ft. after <u>18</u> hours pumping <u>18</u> gpm           |                                               |                                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Est. Yield <u>18</u> gpm: Well water was <u>18</u> ft. after <u>18</u> hours pumping <u>18</u> gpm |                                               |                                               |                                                |
| Bore Hole Diameter <u>18</u> in. to <u>18</u> ft., and <u>18</u> in. to <u>18</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL WATER TO BE USED AS:                                                                          |                                               |                                               |                                                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 Feedlot                                                                                          | 6 Oil field water supply                      | 9 Dewatering                                  | 12 Other (Specify below)                       |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 4 Industrial                                                                                       | 7 Lawn and garden only                        | 10 Monitoring well                            |                                                |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                                               |                                               |                                                |
| Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                    |                                               |                                               |                                                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                    |                                               |                                               |                                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 3 RMP (SR)                                                                                         | 5 Wrought iron                                | 8 Concrete tile                               | CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 ABS                                                                                              | 6 Asbestos-Cement                             | 9 Other (specify below)                       | Welded <u>X</u>                                |
| Blank casing diameter <u>5 1/4</u> in. to <u>5 1/4</u> ft., Dia. <u>5 1/4</u> in. to <u>5 1/4</u> ft.                                                                                                                                                                                                                                                                                                                                                                                |    | 7 Fiberglass                                                                                       | Threaded <u>X</u>                             |                                               |                                                |
| Casing height above land surface <u>0</u> in., weight <u>0</u> lbs./ft. Wall thickness or gauge No. <u>0</u>                                                                                                                                                                                                                                                                                                                                                                         |    | TYPE OF SCREEN OR PERFORATION MATERIAL:                                                            |                                               |                                               |                                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 3 Stainless steel                                                                                  | 5 Fiberglass                                  | 8 RMP (SR)                                    | 10 Asbestos-cement                             |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 Galvanized steel                                                                                 | 6 Concrete tile                               | 9 ABS                                         | 11 Other (specify) <u>NA</u>                   |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 5 Gauzed wrapped                                                                                   | 8 Saw cut                                     | 11 None (open hole)                           |                                                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 3 Mill slot                                                                                        | 6 Wire wrapped                                | 9 Drilled holes                               |                                                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 4 Key punched                                                                                      | 7 Torch cut                                   | 10 Other (specify) <u>NA</u>                  |                                                |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | From <u>NA</u> ft. to <u>NA</u> ft.                                                                | From <u>NA</u> ft. to <u>NA</u> ft.           | From <u>NA</u> ft. to <u>NA</u> ft.           | From <u>NA</u> ft. to <u>NA</u> ft.            |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | From <u>unknown</u> ft. to <u>unknown</u> ft.                                                      | From <u>unknown</u> ft. to <u>unknown</u> ft. | From <u>unknown</u> ft. to <u>unknown</u> ft. | From <u>unknown</u> ft. to <u>unknown</u> ft.  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                    |                                               |                                               |                                                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 2 Cement grout                                                                                     | 3 Bentonite                                   | 4 Other                                       |                                                |
| Grout intervals: From <u>18</u> ft. to <u>6</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | From <u>18</u> ft. to <u>6</u> ft.                                                                 | From <u>18</u> ft. to <u>6</u> ft.            | From <u>18</u> ft. to <u>6</u> ft.            | From <u>18</u> ft. to <u>6</u> ft.             |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                    |                                               |                                               |                                                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 4 Lateral lines                                                                                    | 7 Pit privy                                   | 10 Livestock pens                             | 14 Abandoned water well                        |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5 Cess pool                                                                                        | 8 Sewage lagoon                               | 11 Fuel storage                               | 15 Oil well/Gas well                           |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 6 Seepage pit                                                                                      | 9 Feedyard                                    | 12 Fertilizer storage                         | 16 Other (specify below)                       |
| Direction from well? <u>South</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | How many feet? <u>18'</u>                                                                          |                                               |                                               |                                                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO | LITHOLOGIC LOG                                                                                     | FROM                                          | TO                                            | PLUGGING INTERVALS                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    | <u>60</u>                                     | <u>18</u>                                     | <u>gravel</u>                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                    | <u>18</u>                                     | <u>6</u>                                      | <u>Cement</u>                                  |
| <u>Well in basement</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                                               |                                               |                                                |
| <u>FAIR Loan required</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                    |                                               |                                               |                                                |
| <u>well to be more.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                    |                                               |                                               |                                                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-6-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-6-93</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Steven K. Weninger</u> |    |                                                                                                    |                                               |                                               |                                                |