| | WATER W | ELL RECORD I | Form WWC-5 | KSA 82a-12 | 12 | | |
|--|---------------------------------------|-------------------------------|---|------------------------------|--------------------------------|--|----------|
| LOCATION OF WATER WELL County: | Fraction 1/4 | SW 14 St | Section 16 | on Namber | Township Number T S | Range Num | ber FW |
| | n or city street addre | se of well if located | within city? | | | | |
| WATER WELL OWNER: JM R#, St. Address, Box # : 128 | Kane, | | | | Board of Agricultu | re, Division of Water F | Resource |
| ity, State, ZIP Code : COLL LOCATE WELL'S LOCATION WITH | A DEPTH OF COM | DSO PLETED WELL | loto | # FI FVATIO | Application Numb | | |
| AN "X" IN SECTION BOX: | Depth(s) Groundwat | er Encountered 1. | | ۱۱۰ کی | ON: e measured on mo/da | | 19 ft. |
| NW NE | Pump te | st data: Well water | rwas | ft. after | hours | pumping | - |
| W 1 1 E | Bore Hole Diameter WELL WATER TO 8 | | 5 Public water | | I | in. to | ft. |
| SW SE | Domestic 2 Irrigation | 3 Feedlot | 6 Oil field wate | r supply 9 | Dewatering Monitoring well | 12 Other (Specify bel | |
| x | Was a chemical/bact | | _ | artment? Yes. | NoX; If Well Disinfected? Yes | yes, no/day/yr sample | |
| TYPE OF BLANK CASING USED: | mitted 5 | Wrought iron | 8 Concrete | e tile | CASING JOINTS: 0 | alued Clamped | |
| 1 Steel 3 RMP (SI | • | Asbestos-Cement Fiberglass | • | pecify below) | _ | Velded | |
| ank casing diameter | | ft., Dia weight | ' / <u>/</u> | | .ft., Dia | 1/ _/\ /# | (1) ft. |
| PE OF SCREEN OR PERFORATION 1 Steel 3 Stainless | N MATERIAL: | Fiberglass | 7 PVC 8 RMP | | 10 Asbestos-c | | <u> </u> |
| 2 Brass 4 Galvaniz | | Concrete tile | 9 ABS | ` ' | 12 None used | (open hole) | |
| CREEN OR PERFORATION OPENIN 1 Continuous slot 3 M | GS ARE: | 5 Gauze 6 Wire v | ed wrapped wrapped | | B Saw cut B Drilled holes | 11 None (open i | nole) |
| 2 Louvered shutter 4 Kinches 4 Kinches 2 Louvered shutter 4 Kinches 4 Kinches 2 Louvered shutter 8 Louvered sh | ey punched From | 7 Torch | 111 | | Other (specify) | | |
| GRAVEL PACK INTERVALS: | From Z | 7 ft. to ft. to ft. to | UV | ft., From . ft., From | | ft. to ft. to | |
| | ft. to . 2. 3 | ement grout | 3 Bentoni | | her | | |
| 1 Septic tank 4 Later | | 7 Pit privy | | 11 Fuel sto | | 5 Oil well/Gas well | |
| 2 Sewer lines 5 Cess 2 Watertight sewer lines 6 Seep | pool | 8 Sewage lago | oon | 12 Fertilize 13 Insectici | • | 6 Other (specify below | w) |
| irection from well? | NO | r4h | | How many | feet? 5 | G INTERVALS | |
| FROM TO | CONTROLOGIC LO | 3 | FROM | то | PLOGRAM | IG INTERVALS | |
| 0 2 ap | וועצ | | | | | | |
| 2 21 Cay | <u> </u> | | | | | | |
| 21 40 med | Sano | | | | | | |
| 40 43 clay | | | | | | | |
| 43 102 med | sand | | | | | | |
| | | | | | | | |
| 105 100 CIA | Y | | | | | | |
| CONTRACTOR'S OR LANDOWNE | R'S CERTIFICATION | : This water well | as (1) construct | ted, (2) recons | tructed, or (3) plugged | under my jurisdiction | and was |
| ompleted on (mo/day/year) | ZIX N | | | ind this record | is true to the best of m | | |
| later Well Contractor's License No. | MU DI | IIIMAUN | <u>U. </u> | by (signatur | Wan 7 | Werm | |
| INSTRUCTIONS: Use typewriter or ball point of Health and Environment, Bureau of Water | pen. LEASE PRESS FIRM | LY and PRINT clearly. Ple | ease fill in blanks, ur | Merline or circle the | e correct answers. Send top | three copies to Kansas pepa ecords. | artment |