## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

	_	I SW NW SW SE			eko, Kansas 66620	
. Location of well:	Sedwick	Fraction MW1/8/H-1/4	Section number	Township number	Range number	
. Distonce and direc	ction from nurest town or city:		oner of well:	tve Lee Co	not.	
reet address A well	faithon if in city of.		or street: 61, state, zip code: U	ichita KS	61204	4
Locate with "X" in		Sketch map:	dell	6. Bore hole dia. Hin Well depth 52ft.	Completion date	19
1	- NE		[n /	7 Cable tool Rotary _ Hollow rod _ Jetted		se rotary
W WW	1 E		mut	8. Use: Domestic P	ublic supply Indu	
	X   '	bo	wenton	Irrigation A	ir conditioning Stor	
SW	56			9. Casing: Marriad	Height Above or be	low in.
S 1 Mi				RMPPVC		
ype and color of		Ω	From To	Dia in. to ft. der	oth gage No.	<u> </u>
	Ton	Corl.	02	10. Screen: Manufacture 's	flower	
	200 10	244 0	7 1/2	Type Old John Story	_ Length	7
	THE G	the sand	11 22	Set betweenft.	and	<del>/</del> ":
	Jane 10	The same	2, 22	Gravel pack? Size ro	ange of material	1/20
	by the contract of	as a	22 (2)	ft. below land su		77
	mey. Es q	ourse graves	135 36	ft. after L	hrs. pumping	<b>2</b> g.p.m.
				Estimated maximum yield	30-40	g.p.m.
		W p quan		13. Water sample submitted:  Yes No	Date	/day/yr.
		-, -,		14. Well head completion: Pitless adapter	12 Inches above g	grade
				15. Well grouted?  With: Neat	BentoniteC	oncrete
				Depth: From ft. to		Ente
*				ft Direction Well disinfected upon compl	Type Yes	Zia
	74			17. Pump:	Not installed	
		NAME OF THE PROPERTY OF THE PR		Manufacturer's name Model number	HP Volt	
				Length of drop pipe Type:	ft. capacity	g.p.m.
-w				Submersible Jet	Turbine Reciprod	- 1
Flooring	· · · · · · · · · · · · · · · · · · ·	ond sheet if needed)		Centrifugal	Other	
Elevation:	19. Remarks:	Construction	1	20. Water well contractor's This well was drilled under n	ny Aurisdictic and this	
ography:	jui	Co resident		is true by the best of my know	Killen 3	18
Hill Slope				Address House	a K/c /f	ense No.
€Upland Valley				Authories	presentative	177
ard the white, blu	ue and pink copies to the Depart	ment of Health and Environment		/ (/	Farm WW	C- <b>5</b>