

1 LOCATION OF WATER WELL: County: <u>Oedgewich</u> Fraction: <u>NE 1/4 SW 1/4 SE 1/4</u> Section Number: <u>18 16</u> Township Number: <u>T 26 S</u> Range Number: <u>R 2 E</u>	
Distance and direction from nearest town, or city street address of well if located within city? <u>218 Colwich St. Colwich</u>	
2 WATER WELL OWNER: <u>Mary Spahr</u> RR#, St. Address, Box #: <u>216 Chicago</u> City, State, ZIP Code: <u>Colwich, Mo.</u>	
Board of Agriculture, Division of Water Resources Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION: _____
	Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr <u>8-3-83</u>
	Pump test data: Well water was <u>23</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm
	Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter <u>1 1/2</u> in. to <u>52</u> ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☐ Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>X</u> No _____	
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 <u>RMP (SR)</u> 4 <u>ABS</u> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____	
Blank casing diameter <u>5</u> in. to <u>42</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>30R-26</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 <u>RMP (SR)</u> 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 <u>Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>42</u> ft. to <u>52</u> ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>52</u> ft., From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____	
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 <u>Watertight sewer lines</u> 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
Direction from well? <u>West</u> How many feet? <u>40</u>	
FROM TO LITHOLOGIC LOG	FROM TO LITHOLOGIC LOG
0 2 Top Soil	
2 19 Red Clay	
19 32 fine sand	
32 33 Red Clay	
33 52 gravel	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-3-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>10-6-83</u> under the business name of <u>Weninger Pumping</u> by (signature) <u>Home Weninger</u>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	

OFFICE USE ONLY

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26

R

2

EW

SEC.

18

NE

1/4

SW

1/4

SE

1/4