

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedg.</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>16</u>	<u>T 26 S</u>	<u>R 20 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>105 Cedar Ct Colwich KS.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>221 So 7th Colwich KS 67030</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>64</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>11-18-86</u>			
		Pump test data: Well water was <u>26</u> ft. after <u>20</u> hours pumping _____ gpm			
		Est. Yield <u>50</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>11</u> in. to <u>64</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		5 Wrought iron			
☒ 3 RMP (SR)		6 Asbestos-Cement			
2 PVC		9 Other (specify below)			
4 ABS		Welded _____			
Blank casing diameter <u>5</u> in. to <u>54</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.		Threaded _____			
Casing height above land surface <u>1.2</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SAR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		☒ 8 RMP (SR)			
3 Stainless steel		10 Asbestos-cement			
2 Brass		11 Other (specify) _____			
4 Galvanized steel		12 None used (open hole)			
6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 Saw cut			
☒ 3 Mill slot		11 None (open hole)			
2 Louvered shutter		9 Drilled holes			
4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>54</u> ft. to <u>64</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>64</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		2 Cement grout			
		3 Bentonite			
		4 Other _____			
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		14 Abandoned water well			
4 Lateral lines		11 Fuel storage			
2 Sewer lines		15 Oil well/Gas well			
5 Cess pool		12 Fertilizer storage			
3 Watertight sewer lines		16 Other (specify below)			
6 Seepage pit		13 Insecticide storage			
9 Feedyard		How many feet? <u>50</u>			
Direction from well? <u>South</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	19	Clay			
19	32	fine sand			
32	33	clay			
23	48	fine sand			
48	49	clay			
49	64	Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>11-18-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3158-86</u> This Water Well Record was completed on (mo/day/yr) <u>12-16-86</u> under the business name of <u>Weninger Duth</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					