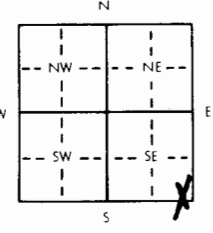


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Adair</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>18</u>	T <u>26</u> S	R <u>2</u> EW
Distance and direction from nearest town or city?		Street address of well if located within city?			
<u>199th West & 29th Hwy, Colwich, Kansas</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1514 Omsden</u>		Application Number:			
City, State, ZIP Code: <u>Wichita, Kansas</u>					
3 DEPTH OF COMPLETED WELL: <u>70</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.					
Well Water to be used as:		11 Injection well			
1 <u>Domestic</u> 3 Feedlot		9 Dewatering 12 Other (Specify below)			
2 Irrigation 4 Industrial		10 Observation well			
Well's static water level: <u>20</u> ft. below land surface measured on month <u>4</u> day <u>28</u> year <u>1980</u>					
Pump Test Data: Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued ☒ Clamped			
1 Steel 3 <u>RMP (SR)</u>		Welded			
2 PVC 4 ABS		Threaded			
Blank casing dia: <u>5</u> in. to <u>50</u> ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface: <u>12</u> in. weight lbs./ft. Wall thickness or gauge No. <u>200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass		8 <u>RMP (SR)</u> 11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS 12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 <u>Saw cut</u> . <u>06</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify)			
Screen-Perforation Dia: <u>5</u> in. to <u>70</u> ft. Dia in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From <u>50</u> ft. to <u>70</u> ft. ft. to ft. ft. to ft.					
Gravel Pack Intervals: From <u>14</u> ft. to <u>70</u> ft. ft. to ft. ft. to ft.					
5 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 <u>Cement grout</u>					
Grouted Intervals: From <u>40"</u> to <u>14</u> ft. ft. to ft. ft. to ft.					
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 <u>Septic tank</u> 4 Cess pool 7 Sewage lagoon		11 Fertilizer storage 15 Oil well/Gas well			
2 Sewer lines 5 Seepage pit 8 Feed yard		12 Insecticide storage 16 Other (specify below)			
3 Lateral lines 6 Pit privy 9 Livestock pens		13 Watertight sewer lines			
Direction from well: <u>northwest</u> How many feet: <u>60</u> ? Water Well Disinfected? Yes ☒ No ☐					
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, date sample was submitted month day year Pump installed? Yes ☐ No ☒					
If Yes: Pump Manufacturer's name: <u>Pump not installed at this time</u> Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month <u>4</u> day <u>28</u> year <u>1980</u>					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>234</u>					
This Water Well Record was completed on month <u>6</u> day <u>2</u> year <u>1980</u>					
name: <u>Sharp Well Pump Serv, Inc.</u> by (signature) <u>M. Arnold</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
					
FROM TO LITHOLOGIC LOG					
<u>0</u> <u>3</u> <u>Topsoil</u>					
<u>3</u> <u>19</u> <u>Brown clay</u>					
<u>19</u> <u>45</u> <u>Fine sand</u>					
<u>45</u> <u>70</u> <u>Coarse sand</u>					
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)			
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					