

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: <u>Seagwick</u>		<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>217</u>	<u>T 34 S</u>	<u>R 8 E</u>																																				
Distance and direction from nearest town or city street address of well if located within city? <u>SEE BELOW</u>																																									
2 WATER WELL OWNER: <u>Dale Knoblauch</u>																																									
RR#, St. Address, Box #: <u>16633 W. 45th N.</u>				Board of Agriculture, Division of Water Resources																																					
City, State, ZIP Code: <u>Opolwich KS 67030</u>				Application Number:																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>106</u> ft. ELEVATION:																																							
		Depth(s) Groundwater Encountered <u>30</u> ft. 2. ft. 3. ft.																																							
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>17-8-93</u>																																							
		Pump test data: Well water was ft. after hours pumping gpm																																							
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																							
		Bore Hole Diameter in. to ft. and in. to ft.																																							
		WELL WATER TO BE USED AS:																																							
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)																																							
		☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well																																							
		Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, mo/day/yr sample was submitted																																							
		Water Well Disinfected? Yes ☒ No ☒																																							
5 TYPE OF BLANK CASING USED:																																									
1 Steel		3 RMP (SR)		5 Wrought iron																																					
☒ 2 PVC		4 ABS		6 Asbestos-Cement																																					
				7 Fiberglass																																					
Blank casing diameter <u>5</u> in. to <u>91</u> ft. Dia				8 Concrete tile																																					
Casing height above land surface <u>13</u> in. weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI</u>				9 Other (specify below)																																					
TYPE OF SCREEN OR PERFORATION MATERIAL:																																									
1 Steel		3 Stainless steel		5 Fiberglass																																					
2 Brass		4 Galvanized steel		6 Concrete tile																																					
				7 Torch cut																																					
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot																																					
2 Louvered shutter		4 Key punched		5 Gauzed wrapped																																					
				6 Wire wrapped																																					
SCREEN-PERFORATED INTERVALS:		From <u>91</u> ft. to <u>106</u> ft.		8 Saw cut																																					
				9 Drilled holes																																					
GRAVEL PACK INTERVALS:		From <u>23</u> ft. to <u>106</u> ft.		10 Other (specify)																																					
				11 None (open hole)																																					
6 GROUT MATERIAL:																																									
1 Neat cement		2 Cement grout		3 Bentonite																																					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft.				4 Other																																					
What is the nearest source of possible contamination:																																									
☒ 1 Septic tank		4 Lateral lines		7 Pit privy																																					
2 Sewer lines		5 Cess pool		8 Sewage lagoon																																					
3 Watertight sewer lines		6 Seepage pit		9 Feedyard																																					
Direction from well? <u>Southeast</u>				10 Livestock pens																																					
				11 Fuel storage																																					
				12 Fertilizer storage																																					
				13 Insecticide storage																																					
				14 Abandoned water well																																					
				15 Oil well/Gas well																																					
				16 Other (specify below)																																					
				How many feet? <u>150</u>																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>top soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>44</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>44</td> <td>68</td> <td>sugar sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>68</td> <td>84</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>84</td> <td>106</td> <td>fine to Med. sand</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2	top soil				2	44	clay				44	68	sugar sand				68	84	clay				84	106	fine to Med. sand			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>17-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>17-14-93</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>Susan Weninger</u>																																									
INSTRUCTIONS: Use typewriter or ball point pen (PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 783-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																									

OFFICE USE ONLY

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