

|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   |                           |                       |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|---------------------------------------------------|---------------------------|-----------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |           | Fraction                    | Section Number                                    | Township Number           | Range Number          |    |                |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                       |           | <u>SE 1/4 SE 1/4 SE 1/4</u> | <u>28</u>                                         | T <u>28</u> S             | R <u>2</u> E <u>W</u> |    |                |
| Distance and direction from nearest town or city?<br><u>1 3/4 N.S. Colwich</u>                                                                                                                                                                                                                                                                                |           |                             | Street address of well if located within city?    |                           |                       |    |                |
| 2 WATER WELL OWNER: <u>Reinhard Simon</u>                                                                                                                                                                                                                                                                                                                     |           |                             |                                                   |                           |                       |    |                |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                       |           |                             | Board of Agriculture, Division of Water Resources |                           |                       |    |                |
| City, State, ZIP Code <u>Colwich, Kansas 67030</u>                                                                                                                                                                                                                                                                                                            |           |                             | Application Number: <u>33916</u>                  |                           |                       |    |                |
| 3 DEPTH OF COMPLETED WELL <u>82</u> ft. Bore Hole Diameter <u>30</u> in. to <u>82</u> ft. and _____ in. to _____ ft.                                                                                                                                                                                                                                          |           |                             |                                                   |                           |                       |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |           |                             |                                                   |                           |                       |    |                |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |           | 5 Public water supply       |                                                   | 8 Air conditioning        |                       |    |                |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |           | 6 Oil field water supply    |                                                   | 9 Dewatering              |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           | 7 Lawn and garden only      |                                                   | 10 Observation well       |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 11 Injection well         |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 12 Other (Specify below)  |                       |    |                |
| Well's static water level <u>26</u> ft. below land surface measured on <u>June</u> month <u>3</u> day <u>1980</u> year                                                                                                                                                                                                                                        |           |                             |                                                   |                           |                       |    |                |
| Pump Test Data: Well water was <u>38</u> ft. after <u>30 min</u> hours pumping <u>800</u> gpm                                                                                                                                                                                                                                                                 |           |                             |                                                   |                           |                       |    |                |
| Est. Yield <u>800</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                       |           |                             |                                                   |                           |                       |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |           |                             |                                                   |                           |                       |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |           | 3 RMP (SR)                  |                                                   | 5 Wrought iron            |                       |    |                |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |           | 4 ABS                       |                                                   | 6 Asbestos-Cement         |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 7 Fiberglass              |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 8 Concrete tile           |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 9 Other (specify below)   |                       |    |                |
| Blank casing dia <u>16</u> in. to <u>43</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                         |           |                             |                                                   |                           |                       |    |                |
| Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No <u>3/4"</u>                                                                                                                                                                                                                                                  |           |                             |                                                   |                           |                       |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |           |                             |                                                   |                           |                       |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |           | 3 Stainless steel           |                                                   | 5 Fiberglass              |                       |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |           | 4 Galvanized steel          |                                                   | 6 Concrete tile           |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 7 PVC                     |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 8 RMP (SR)                |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 9 ABS                     |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 10 Asbestos-cement        |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 11 Other (specify)        |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 12 None used (open hole)  |                       |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |           |                             |                                                   |                           |                       |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |           | 3 Mill slot                 |                                                   | 5 Gauzed wrapped          |                       |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |           | 4 Key punched               |                                                   | 6 Wire wrapped            |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 7 Torch cut               |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 8 Saw cut                 |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 9 Drilled holes           |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 10 Other (specify)        |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 11 None (open hole)       |                       |    |                |
| Screen-Perforation Dia <u>16</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                       |           |                             |                                                   |                           |                       |    |                |
| Screen-Perforated Intervals: From <u>43</u> ft. to <u>82</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                      |           |                             |                                                   |                           |                       |    |                |
| Gravel Pack Intervals: From <u>10</u> ft. to <u>82</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                            |           |                             |                                                   |                           |                       |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |           |                             |                                                   |                           |                       |    |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |           | 2 Cement grout              |                                                   | 3 Bentonite               |                       |    |                |
| 4 Other                                                                                                                                                                                                                                                                                                                                                       |           |                             |                                                   |                           |                       |    |                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                 |           |                             |                                                   |                           |                       |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |           |                             |                                                   |                           |                       |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |           | 4 Cess pool                 |                                                   | 7 Sewage lagoon           |                       |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |           | 5 Seepage pit               |                                                   | 8 Feed yard               |                       |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |           | 6 Pit privy                 |                                                   | 9 Livestock pens          |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 10 Fuel storage           |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 11 Fertilizer storage     |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 12 Insecticide storage    |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 13 Watertight sewer lines |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 14 Abandoned water well   |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 15 Oil well/Gas well      |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | 16 Other (specify below)  |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           |                             |                                                   | <u>None</u>               |                       |    |                |
| Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes _____ No <u>X</u>                                                                                                                                                                                                                                                                 |           |                             |                                                   |                           |                       |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, date sample _____                                                                                                                                                                                                                                                |           |                             |                                                   |                           |                       |    |                |
| was submitted _____ month _____ day _____ year: Pump Installed? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                         |           |                             |                                                   |                           |                       |    |                |
| If Yes: Pump Manufacturer's name <u>Peerless</u> Model No. <u>10200</u> HP <u>30</u> Volts <u>460</u>                                                                                                                                                                                                                                                         |           |                             |                                                   |                           |                       |    |                |
| Depth of Pump Intake <u>60'</u> ft. Pumps Capacity rated at <u>550</u> gal./min.                                                                                                                                                                                                                                                                              |           |                             |                                                   |                           |                       |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |           |                             |                                                   |                           |                       |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>June</u> month <u>28</u> day <u>1980</u> year                                                                                                                                       |           |                             |                                                   |                           |                       |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>238</u>                                                                                                                                                                                                                                         |           |                             |                                                   |                           |                       |    |                |
| This Water Well Record was completed on <u>Feb.</u> month <u>16</u> day <u>81</u> year under the business name of <u>Weninger Irrigation</u> by (signature) <u>Kathleen Weninger</u>                                                                                                                                                                          |           |                             |                                                   |                           |                       |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |           | FROM                        | TO                                                | LITHOLOGIC LOG            | FROM                  | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                                                                                                               |           | <u>0</u>                    | <u>2</u>                                          | <u>Topsoil</u>            |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           | <u>2</u>                    | <u>6</u>                                          | <u>Fine Sand</u>          |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           | <u>6</u>                    | <u>12</u>                                         | <u>Clay/Sand</u>          |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           | <u>12</u>                   | <u>33</u>                                         | <u>Fine-Med. Sand</u>     |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           | <u>33</u>                   | <u>40</u>                                         | <u>Clay</u>               |                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |           | <u>40</u>                   | <u>62</u>                                         | <u>Med. Sand</u>          |                       |    |                |
| <u>62</u>                                                                                                                                                                                                                                                                                                                                                     | <u>65</u> | <u>Clay</u>                 |                                                   |                           |                       |    |                |
| <u>65</u>                                                                                                                                                                                                                                                                                                                                                     | <u>82</u> | <u>Med. Gravel</u>          |                                                   |                           |                       |    |                |
| ELEVATION: <u>1350</u>                                                                                                                                                                                                                                                                                                                                        |           |                             |                                                   |                           |                       |    |                |
| Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. <u>65</u> ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)                                                                                                                                                                                                                                   |           |                             |                                                   |                           |                       |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |           |                             |                                                   |                           |                       |    |                |

OFFICE USE ONLY

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96

R

2

EW

SEC

98

SE 1/4

SE 1/4

SE 1/4

SE 1/4