

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>29</u>	T <u>26</u> S	R <u>2</u> E <u>N</u>
2 WATER WELL OWNER: <u>Ron Alberg</u>					
RR#, St. Address, Box #: <u>6528 W. 48th North</u>					
City, State, ZIP Code: <u>Wichita, Kansas 67205</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>57</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on <u>mo/day/yr</u> <u>9-16-83</u>			
		Pump test data: Well water was <u>30</u> ft. after <u>1/2</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>40</u> gpm: Well water was <u>57</u> ft. after <u>1/2</u> hours pumping <u>15</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>57</u> ft., and <u>57</u> in. to <u>57</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Public water supply ☐ Air conditioning ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Lawn and garden only ☐ Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel		5 Wrought iron			
2 PVC		6 Asbestos-Cement			
3 RMP (SR)		7 Fiberglass			
4 ABS		8 Concrete tile			
5 Wrought iron		9 Other (specify below)			
6 Asbestos-Cement		10 Asbestos-cement			
7 Fiberglass		11 Other (specify)			
8 Concrete tile		12 None used (open hole)			
9 Other (specify below)		13 Insecticide storage			
10 Asbestos-cement		14 Abandoned water well			
11 Other (specify)		15 Oil well/Gas well			
12 None used (open hole)		16 Other (specify below)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		6 Wire wrapped			
2 Louvered shutter		7 Torch cut			
3 Stainless steel		8 Saw cut			
4 Galvanized steel		9 Drilled holes			
5 Fiberglass		10 Other (specify)			
6 Concrete tile		11 None (open hole)			
7 Torch cut		12 None used (open hole)			
8 Saw cut		13 Insecticide storage			
9 Drilled holes		14 Abandoned water well			
10 Other (specify)		15 Oil well/Gas well			
11 None (open hole)		16 Other (specify below)			
SCREEN-PERFORATED INTERVALS:		FROM <u>47</u> ft. to <u>57</u> ft.			
GRAVEL PACK INTERVALS:		FROM <u>13</u> ft. to <u>57</u> ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.		2 Cement grout			
What is the nearest source of possible contamination:		3 Bentonite			
1 Septic tank		4 Other			
2 Sewer lines		5 Gauzed wrapped			
3 Watertight sewer lines		6 Wire wrapped			
4 Lateral lines		7 Torch cut			
5 Cess pool		8 Saw cut			
6 Seepage pit		9 Drilled holes			
7 Pit privy		10 Other (specify)			
8 Sewage lagoon		11 None (open hole)			
9 Feedyard		12 None used (open hole)			
Direction from well? <u>South East</u>		How many feet? <u>75</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	27	Clay			
27	34	07 Fine Sand			
34	35	Clay			
35	46	08 medium Sand			
46	47	Clay			
47	57	Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>constructed</u> (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-16-83</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-24-84</u>					
under the business name of <u>Weninger Drilling, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

END

SEC.

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SW 1/4

NE 1/4

SE 1/4

1/4