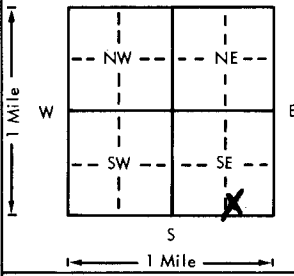


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                                                                                                                          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|
| 1. Location of well:                                                                                                                                            |  | County <u>Sedgwick</u>                                                                                                   | Fraction <u>SW 1/4 SE 1/4 SE 1/4</u> | Section number <u>31</u>                                                                                                                                                                                                                                                                                                                                                                                                              | Township number <u>T 26 S</u> | Range number <u>R 2 E</u> |
| 2. Distance and direction from nearest town or city:<br><u>3/4 mile West St. Marks Ks.</u><br>Street address of well location if in city:                       |  |                                                                                                                          |                                      | 3. Owner of well: <u>Vincent Simon</u><br>R.R. or street: <u>R#1</u><br>City, state, zip code: <u>Colwich KS 67030</u>                                                                                                                                                                                                                                                                                                                |                               |                           |
| 4. Locate with "X" in section below:                                                                                                                            |  | Sketch map:                                                                                                              |                                      | 6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>4/11/78</u><br>Well depth <u>95</u> ft.                                                                                                                                                                                                                                                                                                                                         |                               |                           |
|                                                                                 |  |                                                                                                                          |                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                               |                               |                           |
| 5. Type and color of material                                                                                                                                   |  |                                                                                                                          |                                      | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 9. Casing: Material <u>Styrene</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.50</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>95</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>95</u> ft. depth Gauge No. <u>200</u>                            |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 10. Screen: Manufacturer's name <u>Sunflower</u><br>Type <u>200</u> Dia. <u>5</u> in.<br>Slot/gauze <u>1/16</u> Length <u>40</u> ft.<br>Set between <u>55</u> ft. and <u>95</u> ft.<br><u>55</u> ft. and <u>95</u> ft.<br>Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>                                                                                                                                                   |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 11. Static water level: <u>40</u> ft. below land surface Date <u>4/11/78</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                                              |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 12. Pumping level below land surfaces:<br><u>55</u> ft. after <u>12</u> hrs. pumping <u>15</u> g.p.m.<br><u>55</u> ft. after <u>12</u> hrs. pumping <u>15</u> g.p.m.<br>Estimated maximum yield <u>25</u> g.p.m.                                                                                                                                                                                                                      |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>4/11/78</u> mo./day/yr.                                                                                                                                                                                                                                                                                                |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                         |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                                                                                    |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 16. Nearest source of pollution: <u>West Septic</u><br>ft. <u>80</u> Direction <u>West</u> type <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | 17. Pump: <u>Not installed</u><br>Manufacturer's name <u>FEW</u><br>Model number <u>10525</u> HP <u>3/4</u> Vol. <u>220</u><br>Length of drop pipe <u>80</u> ft. capacity <u>15</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                               |                           |
|                                                                                                                                                                 |  |                                                                                                                          |                                      | (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                           |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:                                                                                                             |                                      | 20. Water well contractor's certification:                                                                                                                                                                                                                                                                                                                                                                                            |                               |                           |
| Topography:<br><input checked="" type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | <u>Customer to furnish 4'x4'x4" slab around casing at grade per state regulations</u><br><u>X Signed X Vincent Simon</u> |                                      | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Weninger Drilling</u> <u>318</u><br>Business name <u>Colwich KS</u> License No. <u>318</u><br>Address <u>Colwich KS</u><br>Signature <u>Weninger</u> Date <u>4/11/78</u><br>Authorized representative                                                                                                               |                               |                           |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5