

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 NW 1/4</u>	<u>27</u>	<u>T 26 S</u>	<u>R 2</u>
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					

2 WATER WELL OWNER: <u>Joe Boyzuck</u>		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>16601 W. 48th St. Ct.</u>		Application Number:
City, State, ZIP Code: <u>Colwich, KS 67030</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>77</u> ft. ELEVATION:	
		Depth(s) Groundwater Encountered: <u>26</u> ft. 2. <u>25</u> ft. 3. <u>20</u> ft.	
		WELL'S STATIC WATER LEVEL: <u>26</u> ft. below land surface measured on mo/day/yr <u>2-13-95</u>	
		Pump test data: Well water was <u>25</u> ft. after <u>112</u> hours pumping <u>20</u> gpm	
		Est. Yield: <u>30</u> gpm. Well water was <u>77</u> ft. after <u>112</u> hours pumping <u>20</u> gpm	
Bore Hole Diameter: <u>11</u> in. to <u>77</u> ft. and <u>11</u> in. to <u>77</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No <u>X</u>	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
☒ 2 PVC		4 ABS		7 Fiberglass		Welded	
Blank casing diameter: <u>5</u> in. to <u>12</u> ft. Dia		Casing height above land surface: <u>52</u> in. weight <u>2.60</u> lbs./ft.		Wall thickness or gauge No. <u>100 PSI</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
1 Steel		3 Stainless steel		6 Concrete tile		9 ABS	
2 Brass		4 Galvanized steel		7 Torch cut		10 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		☒ 3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>52</u> ft. to <u>77</u> ft.		From <u>52</u> ft. to <u>77</u> ft.		From <u>52</u> ft. to <u>77</u> ft.	
GRAVEL PACK INTERVALS:		From <u>30</u> ft. to <u>77</u> ft.		From <u>30</u> ft. to <u>77</u> ft.		From <u>30</u> ft. to <u>77</u> ft.	

6 GROUT MATERIAL:		1 Neat cement		☒ 2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft.		From <u>20</u> ft. to <u>77</u> ft.		From <u>20</u> ft. to <u>77</u> ft.		From <u>20</u> ft. to <u>77</u> ft.		From <u>20</u> ft. to <u>77</u> ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		☒ 8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? <u>Southeast</u>		How many feet? <u>200</u>							

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top Soil</u>			
<u>2</u>	<u>23</u>	<u>Clay</u>			
<u>23</u>	<u>48</u>	<u>fine sand</u>			
<u>48</u>	<u>58</u>	<u>clay</u>			
<u>58</u>	<u>77</u>	<u>fine to med. sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-13-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>2-15-95</u> under the business name of <u>Neninger Drilling, Inc.</u> by (signature) <u>Karina Morrissey</u>	
---	--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4