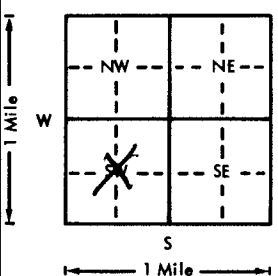
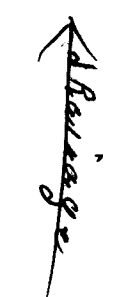


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Edwards</u>	Fraction: <u>SW 1/4</u> <u>1/4</u> <u>1/4</u>	Section number: <u>1</u>	Township number: <u>T 26 S</u> <u>S</u>	Range number: <u>R 20 W</u> <u>E/W</u>
2. Distance and direction from nearest town or city: <u>75-20 W</u> <u>Kinsley</u>			3. Owner of well: <u>Paul Mann</u> <u>Box 18383</u> R.R. or street: City, state, zip code: <u>Wichita, Kansas 67218</u>		
4. Locate with "X" in section below: 		Sketch map: 		6. Bore hole dia. <u>24</u> in. Completion date <u>6-7-76</u> Well depth <u>90</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Fine sand Clay med gravel sand gray clay sand clay clay & rock hard		0 20 24 24 40 40 69 69 77 77 85 85	20 24 40 40 69 69 77 77 85 85 90 90	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>Steel</u> Weight: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>16</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>16</u> lbs./ft. Dia. <u>16</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>90</u> ft. depth gage No. <u>14</u>	
				10. Screen: Manufacturer's name <u>MILL SLAT 40'</u> Type <u>Johnson</u> Dia. <u>16"</u> Slot/gauge <u>100</u> Length <u>20"</u> Set between <u>50</u> ft. and <u>90</u> ft. <u>50</u> ft. and <u>30</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>20/40</u> mesh	
				11. Static water level: <u>8</u> mo./day/yr. <u>8</u> ft. below land surface Date <u>6-7-76</u>	
				12. Pumping level below land surfaces: <u>80'</u> ft. after <u>2 1/2</u> hrs. pumping <u>490</u> g.p.m. <u>80'</u> ft. after <u>1</u> hrs. pumping <u>490</u> g.p.m. Estimated maximum yield <u>490</u> g.p.m.	
				13. Water sample submitted: <u>8</u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>16"</u> inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>16</u> ft.	
				16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: <u>235</u> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <u>22329</u> <u>26 20 1 NCX</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>EWBANK, INC.</u> <u>334</u> Business name <u>901 South Main</u> License No. Address <u>Fairview, Okla</u> Signed <u>Charles Eubank</u> Date <u>7-16-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5