

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 820-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Edwards</b>	Fraction <b>1/4 1/4 cne/4</b>	Section number <b>2</b>	Township number <b>T 26 S</b>	Range number <b>R 20W E/W</b>		
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:					
<b>6s 4w Kinsley, Ms.</b>			<b>Gabbert-Jones, Inc. 830 Sutton Pl. Wichita, Ks.</b>					
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 			6. Bore hole dia. <b>5</b> in. Completion date <b>8-22-77</b> Well depth <b>55</b> ft.		
5. Type and color of material			From			To		
			Top Soil Clay			0 18		
			Sand			18 28		
			Sand-Gravel			28 55		
			10. Screen: Manufacturer's name <b>Jetstream</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/32"</b> Length <b>20'</b> Set between <b>35</b> ft. and <b>55</b> ft. Gravel pack? <b>X</b> Size range of material <b>1/8-3/4"</b>					
			11. Static water level: <b>26</b> ft. below land surface Date <b>8-22-77</b> mo./day/yr.					
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>50</b> g.p.m.					
			13. Water sample submitted: ____ mo./day/yr. Yes <b>X</b> No Date ____					
			14. Well head completion: ____ Pitless adapter <b>12</b> Inches above grade					
			15. Well grouted? <b>X</b> With: ____ Neat cement <b>X</b> Bentonite ____ Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.					
			16. Nearest source of possible contamination: <b>oil</b> ft. <b>55</b> Direction <b>S</b> Type <b>test</b> Well disinfected upon completion? ____ Yes <b>X</b> No					
			17. Pump: <b>X</b> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other					
18. Elevation:			19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Kelly's Waterwell Ser 186</b> Business name License No. Address <b>R2 Great Bend, Ks.</b> Signed <b>Kelly Price</b> Date <b>7-26-77</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5