

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Edwards</u>		Fraction <u>1/4 C 1/4 SW 1/4</u>	Section number <u>3</u>	Township number <u>26</u>	Range number <u>20</u>	E <u>0</u>
2. Distance and direction from nearest town or city: <u>1/2 - 1/4 - 1/4 - 1/4 S of Gibson, Ks.</u> Street address of well location if in city:			3. Owner of well: <u>Harry Froetschner</u> R.R. or street: <u>Kinsley, Ks. 67547</u> City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: <u>4 1/2 - S 1/2 - E 1 - S 2 1/4 - E</u> <u>from Offerle, Ks.</u>			6. Bore hole dia. <u>29</u> in. Completion date <u>10-7-75</u> Well depth <u>47</u> ft.			
5. Type and color of material			7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary			
			8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u>X</u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u> </u> Oil field water <u> </u> Other			
			9. Casing: Material <u>steel</u> Height: Above or below Threaded <u> </u> Welded <u>X</u> Surface <u>18</u> in. RMP <u> </u> PVC <u> </u> Weight <u> </u> lbs./ft. Dia. <u>16</u> in. to <u>47</u> ft. depth Wall Thickness <u> </u> inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>7</u>			
			10. Screen: Manufacturer's name <u>Doerrs</u> Type <u>steel</u> Dia. <u>16</u> Slot/gage <u>3/16</u> Length <u>20</u> ft. Set between <u>27</u> ft. and <u>47</u> ft. Gravel pack? <u>X</u> Size range of material <u>1/8 - 3/4 - 3/8</u>			
			11. Static water level: <u>9</u> ft. below land surface Date <u>9-23-75</u>			
			12. Pumping level below land surfaces: <u>700</u> ft. after <u>1</u> hrs. pumping <u>700</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>900</u> g.p.m.			
			13. Water sample submitted: <u>9-23-75</u> <u>X</u> Yes <u> </u> No Date <u>9-23-75</u>			
			14. Well head completion: <u> </u> Pitless adapter <u> </u> Inches above grade			
			15. Well grouted? <u>X</u> With: <u>X</u> Neat cement <u> </u> Bentonite <u> </u> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
			16. Nearest source of possible contamination: ft. <u>4 mi</u> Direction <u>SE</u> Type <u>gas well</u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No			
			17. Pump: Not installed Manufacturer's name <u>W.L.R.</u> Model number <u>5-12bha</u> HP <u>75</u> Volts <u>460</u> Length of drop pipe <u>30</u> ft. capacity <u>800</u> g.p.m. Type: <u> </u> Submersible <u>X</u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other			
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencranz-Bemis</u> <u>134</u> Business name License No. Address <u>Great Bend, Ks 67620</u> Signed <u>S. K. Gore</u> Date <u>6-19-76</u> Authorized representative			
19. Remarks: Topography: <u>X</u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5