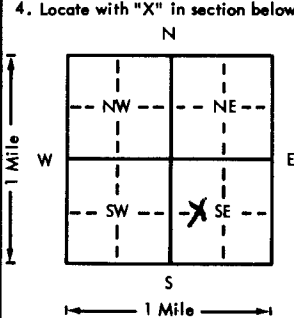


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Edwards</u>	Fraction <u>5</u> <u>1/4</u> <u>1/4</u>	Section number <u>11</u>	Township number <u>T 26 S</u>	Range number <u>R 20 W</u> <u>E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: <u>Paul Mann</u> R.R. or street: City, state, zip code: <u>Box 18383, Wichita, Kansas 67218</u>		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>24</u> in. Completion date <u>5-29-76</u> Well depth <u>75</u> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>372</u> <u>1/2</u> in. Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>14</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>16</u> in. to <u>25</u> ft. depth Wall Thickness <input type="checkbox"/> inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>14</u>		
				10. Screen: Manufacturer's name <u>MILL SLT</u> <u>40'</u> Type <u>Johnson</u> Dia. <u>16</u> in. Slot/gauze <u>100</u> Length <u>20</u> ft. Set between <u>35</u> ft. and <u>25</u> ft. <u>35</u> ft. and <u>15</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>40-100</u>		
				11. Static water level: <u>40</u> ft. below land surface Date <u>5-29-76</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>62</u> ft. after <u>2</u> hrs. pumping <u>890</u> g.p.m. <u>   </u> ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m. Estimated maximum yield <u>890</u> g.p.m.		
				13. Water sample submitted: <u>   </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>   </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>14</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
				16. Nearest source of possible contamination: ft. <u>   </u> Direction <u>   </u> Type <u>   </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>   </u> Model number <u>   </u> HP <u>   </u> Volts <u>   </u> Length of drop pipe <u>   </u> ft. capacity <u>   </u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation: <u>2255</u>		19. Remarks: <u>27760</u> <u>(well of C)</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>EWBANK, INC.</u> <u>334</u> Business name <u>901 South Main</u> license No. Address <u>Fairview, Okla.</u> Signed <u>Charles E. Ewbanks</u> Date <u>7-16-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5