| | | WATER WE | ELL RECORD F | orm WWC-5 | KSA 82 | a-1212 | | | |
|---|--|-----------------------------|------------------------|---------------------|---|---|---------------|-------------------------------------|--|
| LOCATION OF W | | Fraction NE | | | tion Number | | | Range Number | |
| County: Thursday Distance and direction | n from nearest town or | city street address | | 1/4 within city? | | 1 26 | <u> </u> | R J EW | |
| , | 1 Kinsley | | / | within City: | | | | | |
| WATER WELL O | WNRE N | - IDWAA | • | | | - | #32 | | |
| RR#, St. Address, B | ox # : 2 - 3 had | pred. Ave l | e E Suite 900 | | | Board of Agriculture, Division of Water Resources | | | |
| City, State, ZIP Code | Dale | ONTERIO (ANDAS MA | | | PASSIPPO Agriculture, Division of Water Resources Application Number: 27760 | | | | |
| LOCATE WELL'S | LOCATION WITH 4 DI | EPTH OF COMP | LETED WELL | 6.0 | . ft. ELEV | ATION: | | | |
| AN "X" IN SECTION | Dept | h(s) Groundwater | Encountered 1 | ,/9 | ft. | 2 | ft. 3. | | |
| Ī : | | L'S STATIC WAT | TER LEVEL / . 7. | ft. be | elow land su | urface measured or | n mo/day/yr | | |
| NW | NE | | | | | | | nping gpm | |
| l i | | | | | | | | nping gpm | |
| * w | | | | | | | | toft. | |
| <u> </u> | 1 1 1 | L WATER TO BI 1 Domestic | | Public wate | | 8 Air conditioning | - ' | njection well Other (Specify below) | |
| sw | -l SE | Irrigation | | Oil field wat | | 9 Dewatering10 Observation w | | | |
| ! | | | | • | - | ١, | | mo/day/yr sample was sub- | |
| 1 | s mitte | _ | nological campio ca | | • | ater Well Disinfect | | | |
| TYPE OF BLANK | CASING USED: | 5 V | Vrought iron | 8 Concre | | | | No X | |
| 1 Steel | 3 RMP (SR) | 6 A | sbestos-Cement | 9 Other (| specify belo | ow) | Welde | ed | |
| 2 PVC | 4 ABS | | iberglass | | | | | ded | |
| | er /6 in. to | | | | | | | n. to ft. | |
| | land surface / | | weight | | | | | | |
| | OR PERFORATION MA | | | 7 PV | | | bestos-ceme | | |
| 1 Steel | 3 Stainless stee | | iberglass | 8 RM 9 AB | P (SR) | | ner (specify) | 1 | |
| 2 Brass | 4 Galvanized sto DRATION OPENINGS A | | Concrete tile | 9 Ab. I wrapped | 5 | 8 Saw cut | ne used (op | 11 None (open hole) | |
| 1 Continuous s | | | 6 Wire wr | • • | | 9 Drilled holes | | 11 Hone (open hole) | |
| 2 Louvered shu | | | 7 Torch o | | | | y) | | |
| SCREEN-PERFORA | - · | rom | l . | | ft., Fro | om | ft. to | o | |
| | F | rom | | | | | | o | |
| GRAVEL P | ACK INTERVALS: F | rom 2 27. | ft. to 🗸 | 40 | ft., Fr | om | ft. to | o | |
| | | rom | ft. to | | ft., Fro | | ft. to | | |
| GROUT MATERIA | <i>(</i> 17) | | ment group | 3 Bento | | | | | |
| | | · - | ft., From | ft. 1 | | | | . ft. to | |
| | source of possible conta | | 7 Pit privy | | | stock pens I storage | | pandoned water well I well/Gas well | |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool | | | 8 Sewage lagoo | ın. | | - | | | |
| | wer lines 6 Seepage p | | 9 Feedyard | "" | | ecticide storage | | ther (specify below) | |
| Direction from well? | mor mos s saspage p | ~~ | o . oou,u | | | any feet? | | | |
| FROM TO | | THOLOGIC LOG | | FRQM | то | | LITHOLOG | C LOG | |
| 0 51 | SAVEL 3 | GIAVEL | Small Cla | y, lens | | | | ic Lod | |
| 5/ 60 | white SA | udy ClA | 1 to Blue | Chay | | | | | |
| | | | | ' | | | | | |
| | | | | | | | | | |
| | | | <u>.</u> <u>.</u> | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | • | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 1 | | | L | | L | | | |
| | 35 .F 1 | | This water well was | | _ | | | er my jurisdiction and was | |
| completed on (mo/da | - | · / | | | | | | wledge and belief. Kansas | |
| Water Well Contracto | <i>II II.</i> | JAK. | This Water Wel | II Record wa | | | 73-6 | | |
| under the business r | e typewriter or ball point pen. | PLEASE PRESSEL | RMLY and PRINT clearly | v. Please fill in I | by (sign planks, underl | | apswers. Sen | d top three copies to Kansas | |
| Department of Health | and Environment, Bureau of | Water Protection, T | opeka, Kansas 66620- | 7320, Telephor | ne: 913-862-90 | 360. Send one to WAT | ER WELL OW | NER and retain one for your | |
| records. | | | | | | | | 1 | |