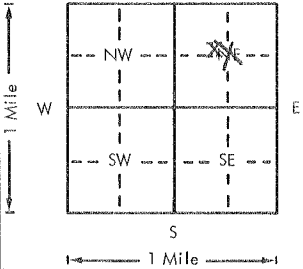


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction 1/4 c 1/4 ne 1/4	Section number 33	Township number T 26 S	Range number R 20 EW
2. Distance and direction from nearest town or city: 11 1/2 south - 4 1/2 west of Kinsley, Ks. Street address of well location if in city:			3. Owner of well: Paul Mann R.R. or street: 4004 East Kellogg City, state, zip code: Wichita, Ks. 67218			
4. Locate with "X" in section below: 			Sketch map:		6. Bore hole dia. 2 1/2 in. Completion date 7-24-75 Well depth 76 ft.	
5. Type and color of material			From		To	
			Fine sand		0	5
			Sandy clay		5	15
			Medium sand		15	20
			Coarse sand		20	75
Medium sand			75	95	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
(Use a second sheet if needed)					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 1 1/2 in. to 76 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 7	
					10. Screen: Manufacturer's name Doerra Type steel Dia. 1 1/2 Slot/gauge 3/16 Length 40 Set between 36 ft. and 76 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/4-3/8-1/2	
					11. Static water level: <input type="checkbox"/> mo./day/yr. 21 ft. below land surface Date 10-3-74	
					12. Pumping level below land surfaces: 28 ft. after 1 hrs. pumping 600 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 900 g.p.m.	
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 10-3-74	
					14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
					16. Nearest source of possible contamination: ft. 3/4 mile Direction south Type gas well Well disinfected upon completion? hth Yes <input type="checkbox"/> No <input type="checkbox"/>	
					17. Pump: Manufacturer's name W.L.R. Not installed Model number 5-1200 HP 60 Volts <input type="checkbox"/> Length of drop pipe 60 ft. capacity 800 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencrantz-Bemis 134 Business name License No. Address Great Bend, Ks. 67530 Signed S. L. Gore Date 6-19-79 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5