

GIBSON 1/2 S 5 1/2 W 4 1/8 S WESTSIDE

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 93 ft. ELEVATION: 100 ft.

Depth(s) Groundwater Encountered 1. 60 ft 2. ft 3. ft

TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-cement
			8 <u>RMP (SR)</u>	11 Other (specify)

1 Continuous slot 3 Mill slot 5 Glazed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-14-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 369 This Water Well Record was completed on (mo/day/yr) 1-24-85 under the business name of REISER WATER WELL SERV. INC. by (signature) Michael J. Reiser

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL LANDOWNER and retain one for your records.