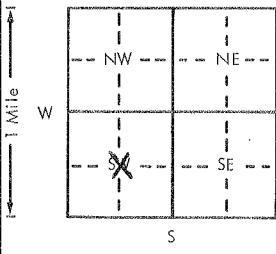


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction C 1/4 SW 1/4	Section number 34	Township number T 26 S	Range number R 20 E
2. Distance and direction from nearest town or city: 11 1/2 south - 4 1/4 west of Kinsley, Ks. Street address of well location if in city:			3. Owner of well: Paul Mann R.R. or street: 4004 East Kellogg City, state, zip code: wichita, Ks. 67218			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. 29 in. Completion date _____ Well depth 99 ft. 5-13-75		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Fine sand		0	17	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Sandy brown clay		17	22	9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 16 in. to 99 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 7		
Fine sand		22	25	10. Screen: Manufacturer's name Doerrs		
Sand and gravel		25	38	Type steel Dia. 16 Slot/gauge 3/16 Length 32 Set between 67 ft. and 99 ft. _____ ft. and _____ ft.		
Brown clay		38	42	Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/4-3/8-1/2		
Sand and gravel clean loose		42	59	11. Static water level: _____ mo./day/yr. 40 ft. below land surface Date 6-28-74		
Clay		59	61	12. Pumping level below land surfaces: 49 ft. after 1 hrs. pumping 700 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 900 g.p.m.		
Sand and gravel clean loose coarse		61	74	13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 6-28-74		
Brown clay		74	77	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade		
Sand and gravel clean loose coarse		77	92	15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
Hard rock & clay		92	92 1/2	16. Nearest source of possible contamination: ft. _____ Direction east Type gas well Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Sand and gravel clean coarse loose		92 1/2	97	17. Pump: Manufacturer's name Wxxxxxx W.L.R. Model number 5-12cmHP 60 Volts _____ Length of drop pipe 70 ft. capacity 800 p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Brown clay		97	102	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencrantz-Bemis 134 Business name Great Bend, Ks. 675 License No. _____ Address S. Kilgore Date 6-19-75 <input checked="" type="checkbox"/> Signed _____ Authorized representative		
18. Elevation: 2275 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: 24216 26 20 34 NCX				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5