_ 616	-NA.	WATER	WELL RECORD F	orm WWC-5	KSA 82	a-1212 //////	/////-	rs.
LOCATION OF WA	TER WELL:	Fraction		Sec	tion Numbe	r Township Numb		Range Number
County:	VAROS	1/4	NE 1/4 HE	1/4	34	т 26	s	R 2-0 EW)
istance and direction from nearest town or city street address of well if located within city?								
GIBSON 4451 125 512W 4185 WESTSIDE.								
	WNER: KAW DR							
IR#, St. Address, Box # : [O LO LLINI ON CENTER Board of Agriculture, Division of Water Resources								
ity, State, ZIP Code : WICHTTHIRS 6 7202 Application Number: 785-80								
LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 95. ft. ELEVATION:								
Depth(s) Groundwater Encountered 1								
	l WE	ELL'S STATIC V	ATER LEVEL	Э́Х., ft. b	elow land su	urface measured on mo	/day/yr	1-26-85
								ing gpm
	NE Est							ing gpm
,						and		
W someoneone	T I							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								I
SW	- SE	1 Domestic	•	CHANGE TO SERVICE STATE OF THE PARTY OF THE		_		er (Specify below)
1		2 Irrigation		_	-	10 Observation well		
Partition recommendation of the second	angy-manuscriptura-properties-park-park-park-park-park-park-park-park		cteriological sample su	bmitted to De	epartment? `	YesNo	; If yes, mo	o/day/yr sample was sub-
	<u>ş</u> mit	ted			W	ater Well Disinfected?	Yes	No
TYPE OF BLANK	CASING USED:	Ę	5 Wrought iron	8 Concre	ete tile	CASING JOINTS	S: Glued	Clamped
1 Steel	3 RMP (SR)	(Asbestos-Cement	9 Other	(specify belo	ow)	Welded.	
2 PVC	4 ABS	-	Fiberglass				Threaded	d
lank casing diamete	r in.	to	ft Dia	in. to		ft. Dia		to ft.
asing height above	land surface. 3 ! B	ELDINI ir	weight		lhs	/ft Wall thickness or d	auge No	
	OR PERFORATION M		,	7 PV		10 Asbesto		
1 Steel	3 Stainless ste		5 Fiberglass		IP (SR)			
			_		, ,	•		· · · · · · · · · · · · · · · · · · ·
2 Brass	4 Galvanized s		Concrete tile	9 AB	S	12 None u		i.
CREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
1 Continuous si			6 Wire w	• •		9 Drilled holes		
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
CREEN-PERFORATED INTERVALS: From								
From ft. to								
GRAVEL PACK INTERVALS: From ft. toft., From ft. to								
		From	ft. to		ft., Fr	om	ft. to	ft.
GROUT MATERIA	L: 1 Neat ceme	ent 2	Cement grout	3 Bento	nite 4	l Other		
rout Intervals: From								
Vhat is the nearest s	ource of possible con	tamination:	,		10 Live	stock pens		idoned water well
1 Septic tank	4 Lateral lin	nes	7 Pit privy			l storage		
2 Sewer lines 5 Cess pool			8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
	wer lines 6 Seepage		9 Feedyard		10 Inpositional standard			
irection from well?	mor imos o coopage	pit ,	3 i eedyala			-		, , , , , , , , , , , , , , , , , , , ,
FROM TO	T I	ITHOLOGIC LO)G	FROM	TO TO	any feet?	HOLOGIC	100
95 38	ROAD GRA		7.9	A P		3.11	IOLOGIO	LOG
72 74	COMO DICIT	W. K. Lo		200	7,			
39 13	C. C. C.	ep-, es	7. ~6	1, car	4			
	BENTONI			Alund	4			
-3 0	TOP SOIL		•					
<u> </u>								
			The state of the s					
4-0000000000000000000000000000000000000		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
			Print - 4					
						TO MANAGEMENT		
-		·						
		WATER AND ADDRESS OF THE PARTY				The state of the s		
<u> </u>					L	***************************************		
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was ompleted on (mo/day/year)								
ompleted on (mo/da	y/year)	1. 7.6.8	5 <i></i>		and this red	ord is true to the best o	f my knowl	edge and belief. Kansas
Vater Well Contracto	r's License No	. 3.89	This Water We	I Record wa	s completed	l on (mo/day/yr)	17-67	1-85
nder the business n	ame of MELSER	WATER	MIELLSIM	1316	by (sign	ature) Kaselala	10	Nessa.
NSTRUCTIONS: Use	e typewriter or ball poir	nt pen, <i>PLEASE</i>	PRESS FIRMLY and	<i>PŘÍNT</i> clearl	y. Please fill	in blanks, underline or o	circle the co	priect answers. Send top
hree copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620, Send one to WATER WELL								
JWNEH and retain of	one for your records.					-		