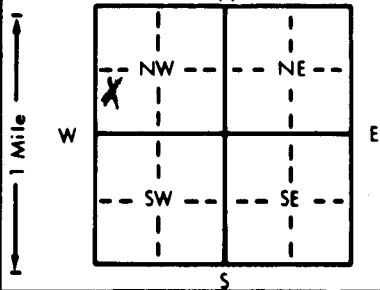


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 5 Township Number T 26 S Range Number R 23 EW

Distance and direction from nearest town or city street address of well if located within city?
 From junction 50 & 283 - 3 miles North and 1 1/2 mile East

2 WATER WELL OWNER: Bill Crane
 RR#, St. Address, Box #: 2420 Webster Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Dodge City, Kansas 67801 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 355 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 108 ft. below land surface measured on mo/day/yr 6-2-90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield .60 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 10 in. to 355 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes xx No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 355 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 160 ft. to 180 ft., From ft. to ft.
 From 310 ft. to 350 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 40 ft. to 355 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug
 Grout Intervals: From 5 ft. to 40 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: none - new bldg. site 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Top soil & claichie			
20	40	Claichie, fine sand & rock layers			
40	60	Rock layers & sand stone			
60	80	Rock layers & clay			
80	100	Clay, rock layers (brown)			
100	120	Clay			
120	150	Clay & blue shale			
150	180	Sand stone			
180	200	Sand stone & clay layers			
200	220	Clay			
220	240	Clay layers & red bed & sand stone			
240	320	Sand stone (tight)			
320	365	Sand stone (loose)			
365	380	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-3-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 6-25-90 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) *Joseph Crick*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.