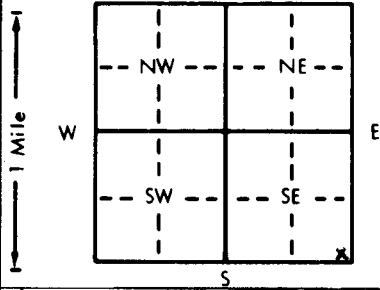


1 LOCATION OF WATER WELL: County: Ford Fraction: SE 1/4 SE - 1/4 Section Number: 17 Township Number: T 26 (S) Range Number: R 23 (EW)

Distance and direction from nearest town or city street address of well if located within city?
2 miles East of Wright, KS.

2 WATER WELL OWNER: Ray Ther
 RR#, St. Address, Box #: RR # 2
 City, State, ZIP Code: Dodge City, KS.
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 36.9 ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. 29.4 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 13.0 ft. below land surface measured on mo/day/yr 6-23-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 36.9 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 Blank casing diameter 5 in. to 36.9 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 2.4 in., weight _____ lbs./ft. Wall thickness or gauge No. 5-200 Ret. Str.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 29.9 ft. to 36.9 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 2.65 ft. to 36.9 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 26.2 ft. to 26.5 ft., From 3 ft. to 6 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Farmstead
 13 Insecticide storage
 Direction from well? East How many feet? 1/4 mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	45	TOP SOIL + CLAY			
45	64	YELLOW CLAY + SMALL ROCK			
64	90	BLUE SHALE			
90	135	BLUE SHALE + 10% SAND			
135	165	BLUE SHALE + 10% SAND + YELLOW CLAY			
165	285	BLUE SHALE + 10% SAND STONE			
285	294	SHALE + CLAY			
294	369	DAKOTA SAND STONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-24-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 423. This Water Well Record was completed on (mo/day/yr) 6-24-82 under the business name of Cline Drilling Co. by (signature) Jack D. Cline
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.