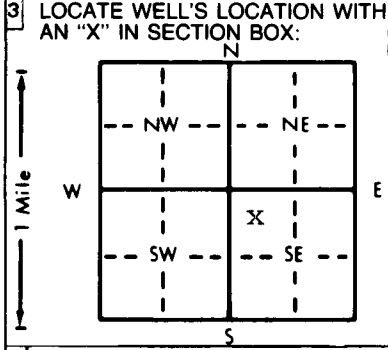


1] LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 SE 1/4 Section Number 22 Township Number T 26 S Range Number R 24 E(W)
 County: Ford

Distance and direction from nearest town or city street address of well if located within city?
Well #93

2] WATER WELL OWNER: Farmland Industries
 RR#, St. Address, Box # : Box 1337 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Dodge City, Ks. 67801 Application Number: 959026



4] DEPTH OF COMPLETED WELL: 162 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 104 ft. below land surface measured on mo/day/yr 7-20-95
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm: Well water was 129 ft. after 4 hours pumping _____ gpm
 Bore Hole Diameter 10 in. to 162 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 162 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 200 psi
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 102 ft. to 162 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 85 ft. to 162 ft., From _____ ft. to _____ ft.
Fine sand pack From 83 ft. to 85 ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other Cement pellets
 Grout intervals: From 81 ft. to 83 ft., From _____ ft. to _____ ft., From _____ ft. to 83 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|------------------------------|------|----|--------------------|
| 0 | 1 | top soil | | | |
| 1 | 41 | brown clay | | | |
| 41 | 107 | brown clay & gypsum | | | |
| 107 | 122 | fine sand with clay streaks | | | |
| 122 | 152 | fine to medium sand | | | |
| 152 | 159 | brown clay with sand streaks | | | |
| 159 | 162 | yellow shale | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-20-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/yr) 7-25-95 under the business name of Midwest Well & Pump by (signature) Victor Siskup

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.