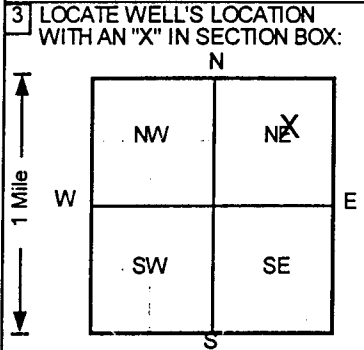


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: **Ford** SW ¼ NE ¼ NE ¼ 22 T 26 S R 24 **EW**

Distance and direction from nearest town or city street address of well if located within city?
Approx. 3 miles E. on Hwy 50, Dodge City, KS

2 WATER WELL OWNER: **Wilson & Company**
 RR#, St Address, Box # : **P.O. Box 1640** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Salina, Kansas 67401** Application Number:



4 DEPTH OF COMPLETED WELL **114** ft ELEVATION: **999** ft
 Depth(s) Groundwater Encountered 1. **999** ft 2. ft 3. ft
 WELL'S STATIC WATER LEVEL . . . **104.1** . . . ft below land surface measured on mo/day/yr
 Pump test data: Well water was . . . **NA** . . . ft after hours pumping gpm
 Est Yield . . **NA** . . . gpm: Well water was ft after hours pumping gpm
 Bore Hole Diameter **8** . . . in. to **114** ft, and in. to ft
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded.
 Blank casing diameter **2** in. to **94** ft, Dia in. to ft, Dia in. to ft
 Casing height above land surface **30** in., weight lbs./ft. Wall thickness or gauge No. **Sch 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **94** ft to **114** ft, From ft to ft
 From ft to ft, From ft to ft
 GRAVEL PACK INTERVALS: From **86** ft to **114** ft, From ft to ft
 From ft to ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft to **82** ft, From **82** ft to **86** ft, From ft to ft
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 **Unknown**
 Direction from well? How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Clay, Dark Brown			
7	50	Clay, Brown			
50	55	Silt, Pinkish Tan			
55	60	Silt/Rock, Grayish White			
60	75	Clay, Pinkish Tan			
75	76.5	Clay, Reddish Brown			
76.5	80	Silt, Pinkish Tan			
80	100	Clay, Reddish Brown			
100	110.75	Silt, Olive Gray			
110.75	114	Clay, Olive			
					CP-5, Tag # , Abovegrade
					Project Name: Wilson Farmland-Dodge
					GeoCore # 425, Wilson and Company # 93 420 060 01/0

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/4/96** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **1/2/97**
 under the business name of **GeoCore Services, Inc.** by (signature) *Bob Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.

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