

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Ford</u>	Fraction NW ¼ NE ¼ SE ¼	Section Number <u>21</u>	Township Number T <u>26</u> S	Range Number R <u>24</u> <b>E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
 From Dodge City, Ks. - 2 miles East on highway 50

**2 WATER WELL OWNER:** Chaffin, INC. Well #1  
 RR#, St. Address, Box # : 310 W. Trail Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Dodge City, Kansas 67801 Application Number:

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL:</b> <u>200</u> ft. <b>ELEVATION:</b> _____ ft.
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Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 87 ft. below land surface measured on mo/day/yr Nov. 19, 1985

Pump test data: Well water was 150 ft. after 2 hours pumping 60 gpm

Est. Yield 62 gpm: Well water was 180 ft. after 3½ hours pumping 60 gpm

Bore Hole Diameter 15 in. to 200 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No XX; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes XXX No \_\_\_\_\_

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 8 in. to 100 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 18 in., weight 160 PSI \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR 26

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) <u>bridged</u>	

**SCREEN-PERFORATED INTERVALS:** From 95 ft. to 195 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 20 ft. to 200 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 6 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: none

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	30	Clay			
30	45	Clay & sand rock			
45	60	Sand rock & clay in layers			
60	75	Sand rock & Fine sand			
75	90	Clay			
90	105	Clay & cleechie			
105	120	Cleechie & clay (5 ft.)			
120	135	Clay & fine sand			
135	150	Fine sand			
150	165	Fine sand & clay (4 ft.)			
165	175	Fine to medium sand with some coarse sand			
175	195	Clay & thin rock layers			
195	210	Clay & thin rock layers			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Nov. 20, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) Dec. 24, 1985 under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Larry Crick

**INSTRUCTIONS:** Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.