

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Ford</u>	Fraction NW ¼ NE ¼ SE ¼	Section Number <u>21</u>	Township Number T <u>26</u> S	Range Number R <u>24</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?
 From Dodge City, Ks. - 2 miles East on highway 50

2 WATER WELL OWNER: <u>Chaffin, Inc.</u>	Well #4
RR#, St. Address, Box # : <u>310 W. Trail</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <u>Dodge City, Kansas 67801</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>175</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 83 ft. below land surface measured on mo/day/yr Dec. 6, 1985

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 150 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 15 in. to 175 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No..XX.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded
2 PVC	4 ABS	7 Fiberglass	Threaded
Blank casing diameter <u>10</u> in. to <u>175</u> ft., Dia. in. to ft., Dia. in. to ft.	Casing height above land surface <u>12</u> in., weight <u>SDR 21</u> lbs./ft. Wall thickness or gauge No. <u>125 psi</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>85</u> ft. to <u>175</u> ft., From ft. to ft.		11 Other (specify)	
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>175</u> ft., From ft. to ft.		12 None used (open hole)	
From ft. to ft., From ft. to ft.		From ft. to ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>6</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.	What is the nearest source of possible contamination: <u>none</u>			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	45	Clay			
45	60	Clay & sand rock			
60	75	Clay & fine sand (4 ft.)			
75	90	Clay & white rock loose			
90	105	Clay			
105	120	Clay & fine sand			
120	135	Fine sand			
135	150	Fine with some medium sand			
150	170	Fine to medium sand with some coarse sand			
170	195	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Dec. 6, 1985</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>179</u> This Water Well Record was completed on (mo/day/yr) <u>Feb. 21, 1986</u> under the business name of <u>Joe's Well Service, Inc. Cimarron, Ks.</u> by (signature) <u>Larry C. Rich</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.