

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

DBC

WR1611

1. Location of well:		County <i>Good</i>	Fraction <i>SW 1/4 NW 1/4 SE 1/4</i>	Section number <i>22</i>	Township number T <i>26</i> S R <i>24</i> E <i>(N)</i>
2. Distance and direction from nearest town or city: <i>2 mi. W. 2 mi. S. of Wright, Ks.</i> Street address of well location if in city:			3. Owner of well: <i>Pickwell Drilling Co.</i> R.R. or street: <i>Litwin Building Suite 205</i> City, state, zip code: <i>Wichita, Ks. 67202</i>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. <i>11</i> in. Completion date Well depth <i>180</i> ft. <i>10-7-77</i>	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<i>Top soil</i>		<i>0</i>	<i>3</i>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<i>Soft clay</i>		<i>3</i>	<i>60</i>	9. Casing: Material <i>PVC</i> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <i>18</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <i>4 1/2</i> in. to <i>180</i> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <i>237</i>	
<i>White rock</i>		<i>60</i>	<i>120</i>	10. Screen: Manufacturer's name <i>Certainfeed</i> Type <i>PVC</i> Dia. _____ Slot/gauze <i>1/16</i> Length <i>40</i> Set between <i>140</i> ft. and <i>180</i> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <i>2 3/8 3/4</i>	
<i>Sand &amp; cement sand</i>		<i>120</i>	<i>175</i>	11. Static water level: _____ mo./day/yr. <i>90</i> ft. below land surface Date <i>10-7-77</i>	
<i>Shale</i>		<i>(175)</i>		12. Pumping level below land surfaces: <i>100</i> ft. after <i>1</i> hrs. pumping <i>60</i> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
<i>BROCK 175</i>				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <i>10-7-77</i>	
<i>85' sat thick</i>				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade	
<i>85'</i>				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <i>0</i> ft. to <i>10</i> ft.	
<i>85'</i>				16. Nearest source of possible contamination: ft. <i>100</i> Direction <i>SW</i> Type <i>oil well</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<i>85'</i>				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Barbara Ann Bemis 134</i> Business name _____ License No. _____ Address <i>Wheat Bend, Ks 67530</i> Signed <i>Barbara Ann Bemis</i> Date <i>10-7-77</i> Authorized representative	

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T 26 24 W 22 S W 1/4 SE